

## MANDATORY DISCLOSURE

|   |   |   |
|---|---|---|
|   | <b>Mandatory Disclosure</b>                                 | updated on 11/03/2024   |
|   | <b>PCI ID No.</b>   | PCI-1334  |
|   | <b>Date &amp; Period of last approval</b>                   | 16/08/2023, 2023-24   |
| 1 | <b>Name of the Institution</b>                              | Marathwada Mitra Mandal's<br>College of Pharmacy                                |
|   | <b>Address of the Institution</b>                           | Sr. No 4/17, Sector No. 34, PCNTDA Off Kalewadi<br>Phata -Pimpri Road, Thergaon |
|   | <b>City &amp; Pin Code</b>                                  | Pune – 411 033.   |
|   | <b>State / UT</b>   | Maharashtra   |
|   | <b>Longitude &amp; Latitude</b>                             | 73° 8' E & 18° 61' N  |
|   | <b>Phone number with STD code</b>                           | (020) 8446060841  |
|   | <b>FAX number with STD code</b>                             | -   |
|   | <b>Office hours at the Institution</b>                      | 10.00 a.m. to 06.00 p.m.  |
|   | <b>Academic hours at the Institution</b>                    | 09.30 a.m. to 5.00. p.m.  |
|   | <b>Email</b>  | <a href="mailto:mmcopharm@yahoo.co.in">mmcopharm@yahoo.co.in</a>                |
|   | <b>Website</b>  | <a href="https://mmcop.edu.in">https://mmcop.edu.in</a>                         |
|   | <b>Nearest Railway Station<br/>(Dist in Km)</b>             | Pimpri - 2 km   |
|   | <b>Nearest Airport (Dist in Km)</b>                         | Pune - 12 km  |
|   | <b>Type of Institution</b>                                  | Private-Self Financed   |
|   | <b>Category (1) of the Institution</b>                      | Non-Minority  |
|   | <b>Category (2) of the Institution</b>                      | Co-Ed   |
| 2 | <b>Name of the organization<br/>running the Institution</b> | Marathwada Mitra Mandal, Pune   |
|   | <b>Type of the organization</b>                             | Trust   |
|   | <b>Address of the organization</b>                          | 202/A, Deccan Gymkhana, Pune 411004   |
|   | <b>Phone number with STD code</b>                           | 020-25665320  |
|   | <b>Mobile No</b>  | 8149032328  |
|   | <b>E-mail</b>   | mmmandal67@gmail.com  |
|   | <b>Registered with</b>                                      | Charity Commissioner, Pune  |
|   | <b>Registration date</b>                                    | 19/01/1967  |
|   | <b>Website of the organization</b>                          | <a href="https://mmcop.edu.in">https://mmcop.edu.in</a>                         |

|   |   |   |
|---|---|---|
| 3 | <b>Name of Principal / Director</b>       | Dr. Manohar J. Patil  |
|   | Exact Designation                         | Principal   |
|   | Address                                   | Sr. No 4/17, Sector No. 34, PCNTDA Off Kalewadi<br>Phata -Pimpri Road, Thergaon   |
|   | Phone number with STD code                | (020) 8446060841  |
|   | Mobile No                                 | 9423239325  |
|   | Email                                     | <a href="mailto:drmanoharpatil@yahoo.com">drmanoharpatil@yahoo.com</a>  |
|   | Highest Degree                            | Ph. D.  |
|   | Field of specialization                   | Pharmacognosy   |
| 4 | <b>Name of the affiliating University</b> | Savitribai Phule Pune University  |
|   | Address                                   | Ganeshkhind Road, Pune – 411 007  |
|   | Website                                   | <a href="http://www.unipune.ac.in">www.unipune.ac.in</a>  |
|   | Latest affiliation period                 | B. Pharm. Course is Permanently Affiliated to Savitribai Phule Pune University vide Letter No. CA / 301, dated 13/02/2014 (From the A. Y. 2013-14 onwards)<br><br>M. Pharm. Courses (Pharmaceutics, Pharmacognosy & Pharmaceutical Quality Assurance) Permanently Affiliated to Savitribai Phule Pune University vide Letter No. CA /1741, dated 19/12/2019 (From the A. Y. 2018-19 onwards)<br><br>Ph. D. Course is Affiliated to Savitribai Phule Pune University vide Letter No. CA/865, dated 20/05/2019. |
|   | <b>Name of the affiliating Board</b>      | D. Pharm Course is affiliated to Maharashtra State Board of Technical Education, Mumbai   |
|   | Address                                   | 2 <sup>nd</sup> Floor, Govt. Polytechnic Building, 49, Kherwadi Rd,<br>Sub-region, Kherwadi, Bandra East, Mumbai, Maharashtra<br>400051   |
|   | Website                                   | <a href="https://msbte.org.in">https://msbte.org.in</a>   |
|   | Latest affiliation period                 | D. Pharm. Course is Affiliated to Maharashtra State Board of Technical Education vide Letter No. MSBTE/D-54/AC/2023-24/960 Dated, 23/06/2023 (For A. Y. 2023-24)  |

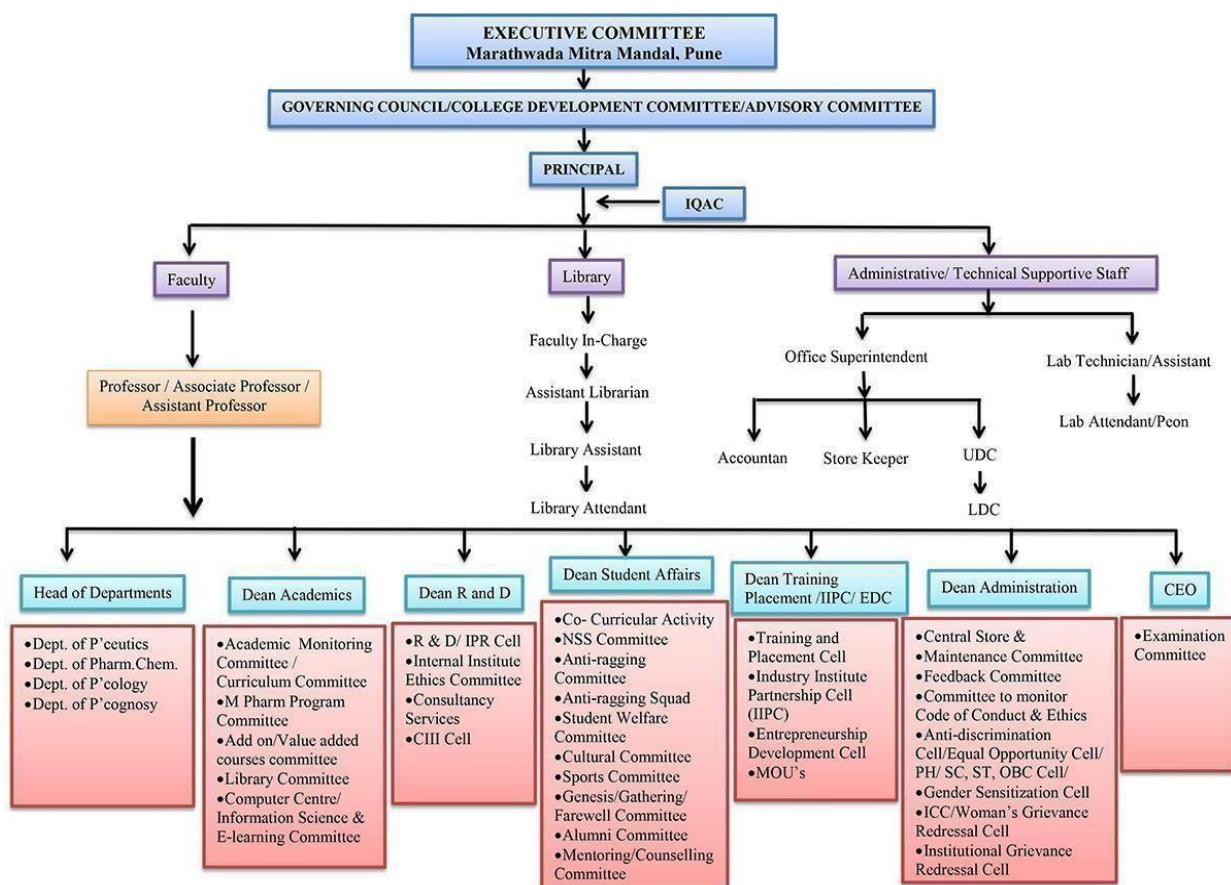
|  |                                |   |                                       |                         |
|--|--------------------------------|---|---------------------------------------|-------------------------|
| 5  | <b>Governance :</b>            |   |                                       |                         |
|  | <b>Governing Board Members</b> | Give details of all members with their educational qualifications and other credentials |                                       |                         |
| <b>Executive Committee - Marathwada Mitra Mandal, Pune</b> |                                |   |                                       |                         |
|  | <b>Sr. No.</b>                 | <b>Member</b>   | <b>Qualification &amp; Background</b> | <b>Designation</b>      |
|  | 1.                             | Hon. Shri. Shivajirao D. Ganage   | B. E., MMS<br><b>Industrialist</b>    | President               |
|  | 2.                             | Hon. Prin. Bhausahab G. Jadhav  | M. Com, MIMA<br><b>Academician</b>    | Exec. President         |
|  | 3.                             | Hon. Dr. Madhavrao V. Suryawanshi   | M. Sc. Ph. D<br><b>Academician</b>    | Vice-President          |
|  | 4.                             | Hon. Dr. Nagnath V. Biradar   | M. Sc. Ph. D.<br><b>Academician</b>   | Vice-President          |
|  | 5.                             | Hon. Shri. Bhausahab V. Deshmukh  | B. E. (Mech.)<br><b>Sr. Executive</b> | Dy. Exec.-<br>President |
|  | 6.                             | Hon. Shri. Kishore H. Mungale   | <b>Industrialist</b>                  | Secretary               |
|  | 7.                             | Hon. Shri. Annasaheb S. Pawar   | Civil Engineer<br><b>Business</b>     | Treasurer               |
|  | 8.                             | Hon. Shri. Sanjay S. Garge  | B. E.<br><b>Service</b>               | Jt. Secretary           |
|  | 9.                             | Hon. Shri. Jitendra M. Pawar  | B.C.S., M.C.M.<br><b>Service</b>      | Member                  |
|  | 10.                            | Hon. Dr. Vishwas S. Patil   | M. S.,<br><b>Surgeon</b>              | Member                  |
|  | 11.                            | Hon. Prin. Dwarkadas S. Bhandari  | M.Com, M.A.<br><b>Academician</b>     | Member                  |
|  | 12.                            | Hon. Shri. Nagnath B. Jadhav  | B. Sc., B. Ed.                        | Member                  |
|  | 13.                            | Hon. Dr. Sakharam H. Gawhane  | M. Sc., Ph. D<br><b>Statistician</b>  | Member                  |
|  | 14.                            | Hon. Shri. Tej P. Niwalikar   | M. A.<br><b>Academician</b>           | Member                  |
|  | 15.                            | Hon. Shri Sanjay S. Suryawanshi   | M. Com., A.C.A.<br><b>C. A.</b>       | Member                  |

**Governing Body - MMCOP**

| <b>Sr. No.</b>                               | <b>Name of the Members</b>       | <b>Qualification &amp; Background</b> | <b>Designation</b>   |
|--|----------------------------------|---------------------------------------|--|
| 1  | Hon. Shri. Shivajirao D. Ganage  | B. E., MMS<br><b>Industrialist</b>    | Chairman, GB<br>President, MMM, Pune   |
| 2  | Hon. Prin. Bhausaheb G Jadhav    | M. Com, MIMA<br><b>Academician</b>    | Member, GB<br>Exec. President, MMM, Pune   |
| 3  | Hon. Shri. Kishor H. Mungale.    | SSC<br><b>Industrialist</b>           | Member, GB<br>Secretary, MMM, Pune   |
| 4  | Hon. Prin. Dwarkadas S. Bhandari | M. Com, M.A.<br><b>Academician</b>    | Member, GB<br>Member, EC, MMM, Pune  |
| 5  | Hon. Shri. Tej P. Niwalikar      | M. A.<br>Academician                  | Member, GB<br>Member, EC, MMM, Pune  |
| 6  |                                  |                                       |  |
| 7  | Hon. Shri. Jagannath S. Shinde   | D. Pharm                              | Member, GB<br>President, AIOCD & MS<br>CDA<br>Pharmacy Professional                        |
| 8  | Hon. Dr. Vikram Gharge           | Ph. D.                                | Member, GB<br>Pharmacy Technologist  |
| 9  | Hon. Dr. Vijay N. Gohakar        | Ph. D.                                | Member, GB<br>Educationist   |
| 10   | -                                | -                                     | Nominee SPPU   |
| 11   | Hon. Dr. Vinod Mohitkar          | Ph. D.                                | Nominee State Government<br>Director DTE, Ex. Officio                                      |
| 12   | -                                | -                                     | Nominee State Government<br>Industrialist / Educationist /<br>Technologist from the region |
| 13   | Dr. Avinash R. Tekade            | Ph. D.                                | Faculty Nominee  |
| 14   | Dr. Prasad V. Kadam              | Ph. D.                                | Faculty Nominee  |
| 15   | Dr. Manohar J. Patil             | Ph. D.                                | Principal & Member Secretary   |
| Frequency of meetings & date of last meeting |                                  | Twice in a Year, 21/02/2023           |  |

| <b>Academic Advisory Board/ College Development Committee - MMCOP</b> |                                |                                       |  |  |
|---|--------------------------------|---------------------------------------|--|--|
| <b>Sr. No.</b>  | <b>Name of the LMC Members</b> | <b>Qualification &amp; Background</b> | <b>Designation</b>   |  |
| 1   | Hon. Prin. Bhausaheb G Jadhav  | M.Com, MIMA<br><b>Academician</b>     | Chairman, CDC<br>Executive President, MMM,<br>Pune   |  |
| 2   | Hon. Shri. Kishor H. Mungale.  | SSC<br><b>Industrialist</b>           | Member, CDC<br>Secretary, MMM, Pune  |  |
| 3   | Dr. Avinash R. Tekade          | Ph. D.                                | HOD Nominated by Principal   |  |
| 4   | Dr. Ravindra V. Badhe          | Ph. D.                                | Teacher  |  |
| 5   | Dr. Pravin J. Patil            | Ph. D.                                | Teacher  |  |
| 6   | Dr. (Mrs.) Babita A. Agarwal   | Ph. D.                                | Teacher (Women)  |  |
| 7   | Mr. Dilip S. Chavan            | B. Sc                                 | Non-Teaching Staff   |  |
| 8   | Hon. Dr. V. N. Gohokar         | Ph. D.                                | Local Member nominated by<br>Management – Education*   |  |
| 9   | Mr. Shirkant V. Kshirsagar     | B. Pharm                              | Local Member nominated by<br>Management – Industry*  |  |
| 10  | Hon. Dr. Vikram Gharge         | Ph. D.                                | Local Member nominated by<br>Management – Research*  |  |
| 11  | Hon. Shri. Rajabhau Chavan     | -                                     | Local Member nominated by<br>Management – Social<br>Service*<br>*at least one should be<br>alumnus |  |
| 12  | Dr. Prasad V. Kadam            | Ph. D.                                | Coordinator IQAC   |  |
| 13  | Ms. Snehal R. Sonawane         | -                                     | President - Student Council  |  |
| 14  | Ms. Shruti S. Kadam            | -                                     | Secretary – Student Council  |  |
| 15  | Dr. Manohar J. Patil           | Ph. D.                                | Principal & Member<br>Secretary  |  |
| Frequency of meetings & date of last meeting                          |                                |                                       | Twice in a year. 21/02/2023  |  |

## Organizational Chart



**Student feedback mechanism on Institutional Governance / faculty performance**

Student's feedback is regularly taken for the assessment of the system and faculty performance.

### Grievance Redressal Mechanism for faculty, staff and students

**Stage 1:** an aggrieved student / employee present his / her grievance in person / in written to head of department. The written reply should be sent to student / employee within 10 days.

**Stage 2:** if the student / employee is not satisfied can approach to HOD and request to forward his grievance to Principal. Principal has to reply them within 10 days.

**Stage 3:** If not satisfied with the reply given by he / she can represented the matter to Grievance Redressal Committee appointed by Savitribai Phule Pune University.

**Establishment of Anti Ragging Committee**

**Establishment of Online Grievance Redressal Mechanism**

**Establishment of Grievance Redressal Committee in the institution and appointment of OMBUDSMAN by the University**

**Establishment of Internal Complaint Committee (ICC)**

**Establishment of Committee for SC / ST**

**Internal Quality Assurance Cell**

Yes, available

|   |   |                                 |                |                |
|---|---|---------------------------------|----------------|----------------|
| 6 | <b>Programmes</b>                         |                                 |                |                |
|   | Name of the Programme approved by AICTE   | Diploma in Pharmacy (D. Pharm.) |                |                |
|   | Name of the Programme accredited by NBA   | --                              |                |                |
|   | Status of Accreditation                   | Preliminary                     |                |                |
|   | <b>Name of the Programme</b>              | Diploma in Pharmacy             |                |                |
|   | Duration                                  | 2 Years                         |                |                |
|   |   | <b>2023-24</b>                  | <b>2022-23</b> | <b>2021-22</b> |
|   | Year wise Sanctioned Intake               | 60                              | 60             | 60             |
|   | Year wise Actual Admissions               | 64                              | 66             | 65             |
|   | Cut off marks – General quota             | 41.67%                          | 78.00%         | 82.00%         |
|   | H.S.C. (XII):                             | 48.67%                          | 79.83%         | 84.33%         |
|   | % Students passed with Distinction        | --                              | --             | 11             |
|   | % Students passed with First Class        | --                              | --             | 33             |
|   | % Students passed with Second Class       | --                              | --             | 17             |
|   | Fee (as approved by the state government) | 75000/-                         | 75000/-        | 75000/-        |
|   | Students Placed                           | --                              | 12             | 25             |
|   | Maximum Salary                            | ---                             | 3.25 L/Y       | 1.80 L/Y       |
|   | Minimum Salary                            | --                              | 1.80 L/Y       | 0.96 L/Y       |
|   | Average Pay package, Rs. in Lakhs /Year   | --                              | 2.40 L/Y       | 1.44 L/Y       |
|   | Students opted for Higher Studies         | --                              | --             | 06             |

|   |  |                |                |
|---|--|----------------|----------------|
| Name of the Programme approved by AICTE   | Bachelor of Pharmacy (B. Pharm.)   |                |                |
| Name of the Programme accredited by NBA   | Accredited by NAAC with A+, Accredited by NBA (B. Pharm.)                    |                |                |
| Status of Accreditation                   | NBA Accredited from 1 <sup>st</sup> July, 2014 to 30 <sup>th</sup> June 2022 |                |                |
| <b>Name of the Programme</b>              | Bachelor of Pharmacy   |                |                |
| Duration                                  | 4 Years  |                |                |
| Accreditation Status                      | NBA Accredited from 1 <sup>st</sup> July, 2014 to 30 <sup>th</sup> June 2022 |                |                |
|   | <b>2023-24</b>   | <b>2022-23</b> | <b>2021-22</b> |
| Year wise Sanctioned Intake               | 100  | 60             | 60             |
| Year wise Actual Admissions               | 90   | 69             | 67             |
| First Year B. Pharm.                      |  |                |                |
| Direct Second Year B. Pharm.              | 07   | 10             | 09             |
| Cut off marks – General quota             |  |                |                |
| First Year: MHT-CET-                      | 88.60%   | 92.01%         | 90.81%         |
| NEET -                                    | 72.59%   | 75.43%         | 69.67%         |
| <i>H.S.C. (XII):</i>                      | 62.63%   | 66.33%         | 55.33%         |
| Diploma:                                  | --   | --             | --             |
| Direct Second Year: Diploma               | 76.09%   | 82.00%         | 90.40%         |
| % Students passed with Distinction        | --   | --             | 32             |
| % Students passed with First Class        | --   | --             | 76             |
| % Students passed with Second Class       | --   | --             | 03             |
| Fee (as approved by the state government) | 124500/-   | 115000/-       | 115000/-       |
| Students Placed                           | 15   | 35             | 39             |
| Maximum Salary                            | 3.50 L/Y   | 5.00 L/Y       | 3.36 L/Y       |
| Minimum Salary                            | 1.80 L/Y   | 1.80 L/Y       | 1.40 L/Y       |
| Average Pay package, Rs. in Lakhs /Year   | 2.65 L/Y   | 3.50 L/Y       | 2.10 L/Y       |
| Students opted for Higher Studies         | --   | --             | 15             |




|   |   |                |                |
|---|---|----------------|----------------|
| Name of the Programme approved by AICTE   | Master of Pharmacy (M. Pharm.)  |                |                |
| Name of the Programme accredited by NBA   | Accredited by NAAC with A+  |                |                |
| Status of Accreditation                   | -   |                |                |
| <b>Name of the Programme</b>              | Master of Pharmacy<br>(Pharmaceutics, Pharmacognosy & Pharmaceutical Quality Assurance) |                |                |
| Duration                                  | 2 Years   |                |                |
|   | <b>2023-24</b>  | <b>2022-23</b> | <b>2021-22</b> |
| Year wise Sanctioned Intake               | 39  | 39             | 24             |
| Year wise Actual Admissions               | 40  | 43             | 25             |
| First Year M. Pharm.                      |   |                |                |
| Cut off marks – General quota             | 1740  | 1473           | 2141           |
| GPAT                                      |   |                |                |
| CET                                       | --  | --             | --             |
| % Students passed with Distinction        | --  | --             | 100            |
| % Students passed with First Class        | --  | --             | 00             |
| Fee (as approved by the state government) | 117000/-  | 106000/-       | 106000/-       |
| Students Placed                           | 15  | 14             | 22             |
| Maximum Salary                            | 3.50 L/Y  | 4.20 L/Y       | 3.55 L/Y       |
| Minimum Salary                            | 1.80 L/Y  | 1.80 L/Y       | 1.32 L/Y       |
| Average Pay package, Rs. in Lakhs /Year   | 2.65 L/Y  | 3.00 L/Y       | 3.60 L/Y       |
| Students opted for Higher Studies         | --  | --             | --             |


| <b>7 Faculty</b> |                          |                      |                               |                           |                        |   |
|------------------|--------------------------|----------------------|-------------------------------|---------------------------|------------------------|---|
| <b>Sr. No.</b>   | <b>Name</b>              | <b>Qualification</b> | <b>Area of Specialization</b> | <b>Designation</b>        | <b>Date of Joining</b> | <b>Nature of Association (Regular / Contract / Adjunct)</b> |
| 1.               | Dr. M. J. Patil          | M. Pharm., Ph. D.    | Pharmacognosy                 | Principal                 | 01/08/2006             | Regular   |
| 2.               | Dr. A. R. Tekade         | M. Pharm., Ph. D.    | Pharmaceutics                 | Professor & HOD           | 22/04/2017             | Regular   |
| 3.               | Dr. R. V. Badhe          | M. Pharm., Ph. D.    | Pharm. Chemistry              | Professor & HOD           | 01/04/2022             | Regular   |
| 4.               | Dr. M. P. Ratnaparkhi    | M. Pharm., Ph. D.    | Pharmaceutics                 | Professor                 | 21/07/2006             | Regular   |
| 5.               | Dr. P. V. Kadam          | M. Pharm., Ph. D.    | Pharmacognosy                 | Professor & HOD           | 25/08/2006             | Regular   |
| 6.               | Dr. P. J. Patil          | M. Pharm., Ph. D.    | Pharmacology                  | Associate Professor & HOD | 01/09/2009             | Regular   |
| 7.               | Dr. R. H. Khiste         | M. Pharm., Ph. D.    | Pharm. Chemistry              | Associate Professor       | 20/08/2008             | Regular   |
| 8.               | Dr. (Mrs.) B. A. Agarwal | M. Pharm., Ph. D.    | Pharm. Chemistry              | Associate Professor       | 01/07/2008             | Regular   |
| 9.               | Dr. S. K. Jagdale        | M. Pharm., Ph. D.    | Pharmaceutics                 | Associate Professor       | 01/09/2009             | Regular   |
| 10.              | Dr. (Mrs.) K. N. Yadav   | M. Pharm., Ph. D.    | Pharmacognosy                 | Associate Professor       | 20/08/2008             | Regular   |
| 11.              | Mr. S. S. Salvankar      | M. Pharm             | Pharm. Biotechnology          | Associate Professor       | 18/09/2010             | Regular   |
| 12.              | Mrs. P. N. Bhong         | M. Pharm.            | Pharmacology                  | Associate Professor       | 01/12/2016             | Regular   |
| 13.              | Dr. P. H. Sakpal         | M. Pharm., Ph. D.    | Pharm. Chemistry              | Assistant Professor       | 01/07/2008             | Regular   |
| 14.              | Dr. (Mrs.) S. D. Dalvi   | M. Pharm., Ph. D.    | Pharm. Chemistry              | Assistant Professor       | 01/09/2009             | Regular   |
| 15.              | Dr. S. A. Kondaskar      | M. Pharm., Ph. D.    | Pharm. Chemistry              | Assistant Professor       | 21/12/2015             | Regular   |
| 16.              | Ms. S. S. Bhosale        | M. Pharm.            | Pharmacology                  | Assistant Professor       | 03/07/2023             | Regular   |
| 17.              | Ms. S. S. Bhore          | M. Pharm.            | Pharmaceutics                 | Assistant Professor       | 01/07/2023             | Regular   |
| 18.              | Mr. A. S. Karanje        | M. Pharm.            | Pharmacognosy                 | Assistant Professor       | 10/07/2018             | Regular   |
| 19.              | Mrs. A. D. Murdare       | M. Pharm.            | Pharmaceutics                 | Assistant Professor       | 27/12/2021             | Contract  |
| 20.              | Ms. D. R. Pakhare        | M. Pharm.            | Pharmaceutics                 | Assistant Professor       | 01/07/2023             | Contract  |
| 21.              | Ms. S. D. Shirke         | M. Pharm.            | Pharmaceutics                 | Assistant Professor       | 10/07/2023             | Contract  |
| 22.              | Ms. M. B. Raskar         | M. Pharm.            | Pharmaceutics                 | Assistant Professor       | 01/07/2023             | Contract  |
| 23.              | Ms. Angha M. Mhatre      | Pharm. D.            | Pharmacy Practice             | Assistant Professor       | 01/07/2023             | Contract  |
| 24.              | Mr. V. S. Patil          | M. Pharm.            | Pharmacology                  | Lecturer                  | 02/08/2018             | Regular   |
| 25.              | Dr. (Mrs.) M. P. Yeole   | M. Pharm., Ph. D.    | Pharm. Chemistry              | Lecturer                  | 21/10/2022             | Contract  |


|     |                      |           |               |                     |            |          |
|-----|----------------------|-----------|---------------|---------------------|------------|----------|
| 26. | Ms. P. H. Pokale     | M. Pharm. | Pharmaceutics | Lecturer            | 15/02/2021 | Contract |
| 27. | Mrs. Patari Manashi  | M. Pharm. | Pharmaceutics | Lecturer            | 27/12/2021 | Contract |
| 28. | Mrs. K. P. Bonde     | M. Pharm. | Pharmaceutics | Lecturer            | 27/12/2021 | Contract |
| 29. | Mrs. Rakhi Awadhiya  | M. Pharm. | Pharmaceutics | Lecturer            | 01/01/2022 | Contract |
| 30. | Ms. P. S. Kote       | M. Pharm. | Pharmacognosy | Assistant Professor | 11/09/2023 | Contract |
| 31. | Ms. K. J. Waghchoure | M. Pharm. | Pharmaceutics | Lecturer            | 22/12/2023 | Contract |

|  |                               |                |                |                |
|--|-------------------------------|----------------|----------------|----------------|
| Permanent / Regular / Adhoc Faculty: 31              |                               |                |                |                |
| Student Teacher Ratio: 1:15                          |                               |                |                |                |
| Number of Faculty Employed and Left last three years |                               |                |                |                |
|  |                               | <b>2022-23</b> | <b>2021-22</b> | <b>2020-21</b> |
|  | Nos of Faculty Newly Employed | 08             | 10             | 05             |
|  | Nos of Left Employed          | 06             | 02             | 05             |
|  | Nos of Faculty Present        | 31             | 32             | 29             |

## 8. Profile of Principal / Faculty

| Name of Teaching Staff*  |          | Dr. Manohar J. Patil   |                    |                 |  |  |
|--|----------|--|--------------------|-----------------|--|---|
| Designation  |          | Principal, Professor & Head, Department of Pharmacognosy   |                    |                 |  |   |
| Date of Birth  |          | 01/06/1966   |                    |                 |  |   |
| Date of Joining the Institution  |          | 01/08/2006   |                    |                 |  |   |
| <b>Qualifications with Class/Grade</b>   |          |  |                    |                 |  |   |
| Sr. No.  | Degree   | Specialization   | Percentage /Class  | Year of Passing | University   |   |
| 1.   | Ph. D    | Pharmaceutical Science   | Awarded            | 2002            | Savitribai Phule Pune University, Pune<br><i>Formerly</i><br>(Pune University) |   |
| 2.   | M. Pharm | Pharmacognosy  | First Class        | 1994            |  |   |
| 3.   | B. Pharm | -  | First Class        | 1990            |  |   |
| 4.   | AMIBM    | -  | -                  | 1989            | IBM, Madras  |   |
| 5.   | AIBM     | -  | -                  | 1988            |  |   |
| <b>Total Work Experience in Years</b>  |          | Teaching : 33  | Research: 16       | Industry: 02    | Other: -   | Total: 35   |
| Area of Specialization   |          | Pharmacognosy  |                    |                 |  |   |
| Courses taught at Diploma / Under Graduate / Post Graduate Level                                 |          | Research Methodology, Advanced Pharmacognosy, Phytochemistry & Phytopharmaceuticals, Indian Systems of Medicines, Traditional System of Medicines and Ayurvedic Formulations.                                  |                    |                 |  |   |
| <b>Research Guidance (Number of Students):</b>   |          |  |                    |                 |  |   |
| Papers Published   |          | National : 21  | International : 97 | Total : 118     |  |   |
| Papers Presented in Conferences  |          | National : 57  | International : 19 | Total : 76      |  |   |
| Master   |          | Completed: 34  | Ongoing: 02        |                 |  |   |
| Ph. D.   |          | Completed: 10  | Ongoing: 02        |                 |  |   |
| Project Carried Out  |          | 17   |                    |                 |  |   |
| Patents  |          | Filed - 05   | Granted-           | Total - 05      |  |   |
| Technology Transfer  |          | 11   |                    |                 |  |   |
| No. of Books Published with details (Name of the Book, Published with ISBN, Year of Publication) |          | 02<br>1. Pharmacognosy & Phytochemistry-I, ISBN-978-93-80316-43-7, Year-2015<br>2. Recent progress in Medicinal Plants (Vol. 20)<br>Phytopharmacology & Therapeutic Values II, ISBN- 1-9336991-0-8, Year-2008, |                    |                 |  |   |

| <b>Name of Teaching Staff*</b>  |          | Dr. Avinash R. Tekade  |                    |                 |  |           |
|---|----------|--|--------------------|-----------------|---|-----------|
| <b>Designation</b>  |          | Professor  |                    |                 |   |           |
| <b>Date of Birth</b>  |          | 23/07/1973   |                    |                 |   |           |
| <b>Date of Joining the Institution</b>  |          | 22/04/2017   |                    |                 |   |           |
| <b>Qualifications with Class/Grade</b>  |          |  |                    |                 |   |           |
| Sr. No.   | Degree   | Specialization   | Percentage / Class | Year of Passing | University  |           |
| 1.  | Ph. D.   | Pharmaceutical Sciences  | -                  | 2010            | North Maharashtra University, Jalgaon (M.S.)  |           |
| 2.  | M. Pharm | Pharmaceutics  | 7.93/ I            | 1999            | BITS PILANI, RAJASTHAN  |           |
| 3.  | B. Pharm | Pharmacy   | 60.20/ I           | 1995            | Nagpur University, Nagpur (M.S.)  |           |
| 4.  | H. S. C. | Science  | 57/ II             | 1991            | Maharashtra State board of Secondary and Higher Secondary Education, Pune           |           |
| 5.  | S. S.C.  | Science  | 68/ I              | 1988            | Maharashtra State board of Secondary and Higher Secondary Education, Pune           |           |
| <b>Total Work Experience in Years</b>   |          | Teaching : 25  | Research: 16       | Industry: 0     | Other: 0  | Total: 25 |
| Area of Specialization  |          | Nano-particulate drug delivery system for CNS targeting, Transdermal drug delivery, Solubility Enhancement of Poorly soluble drugs.  |                    |                 |   |           |
| Courses taught at Diploma / Under Graduate / Post Graduate Level                                |          | Advanced Pharmaceutics, Computer Aided Drug Delivery System, Formulation & Development, Modern Pharmaceutics, Biopharmaceutics and Pharmacokinetics, Regulatory Affairs, NDDS, Pharmaceutics Pract. I & II   |                    |                 |   |           |
| <b>Research Guidance (Number of Student) -</b>  |          | <b>85</b>  |                    |                 |   |           |
| Papers Published  |          | National : 19  | International : 34 | Total : 53      |   |           |
| Papers Presented in Conferences   |          | National : 14  | International : 01 | Total : 15      |   |           |
| Master  |          | Completed: 85  | Ongoing: 04        |                 |   |           |
| Ph. D.  |          | Completed: 01  | Ongoing: 07        |                 |   |           |
| Project Carried Out   |          | 03   |                    |                 |   |           |
| Patents   |          | Filed : 03   | Granted : 02       | Total: 05       |   |           |
| Technology Transfer   |          | 0  |                    |                 |   |           |
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) |          | 02<br>1. Nanoparticles for direct nose-to-brain drug delivery: Implications of targeting approaches, Editor(s): Chandrakantsing V. Pardeshi, Eliana B. Souto, Direct Nose-to-Brain Drug Delivery, <b>Academic Press</b> , Pages 157-168, ISBN 9780128225226, 2021.<br>2. Pharmaceutical Engineering, <b>Tech-Neo Publications</b> , Pune ( ISBN-978-93-89302-96-7, 2019-20). |                    |                 |   |           |

|  |                          |   |
|--|--------------------------|---|
| <b>Name of Teaching Staff*</b>         | Dr. Ravindra Vijay Badhe |  |
| <b>Designation</b>                     | Professor                |   |
| <b>Date of Birth</b>                   | 26/05/1979               |   |
| <b>Date of Joining the Institution</b> | 01/04/2022               |   |

#### Qualifications with Class/Grade

| Sr. No. | Degree                | Specialization                           | Percentage / Class | Year of Passing | University  |
|---------|-----------------------|--|--------------------|-----------------|---|
| 1.      | Postdoctoral Research | Microfluidics And Bioreactor             | Completed          | 2020            | University Of Illinois At Chicago, Illinois, USA        |
| 2.      | Postdoctoral Research | Biomaterials Tissue Engineering and NDDS | Completed          | 2016            | University Of Witwatersrand, Johannesburg, South Africa |
| 3.      | PhD                   | Pharmaceutical Chemistry                 | Awarder            | 2013            | Savitribai Phule Pune University                        |
| 4.      | M. Pharm              | Pharmaceutical Chemistry                 | 68%                | 2005            | Savitribai Phule Pune University                        |
| 5.      | B. Pharm              | Pharmaceutical Sciences                  | 67%                | 2001            | Savitribai Phule Pune University                        |
| 6.      | HSC                   | HSC                                      | 68%                | 1997            | Kolhapur Board  |
| 7.      | SSC                   | SSC                                      | 87%                | 1995            | Kolhapur Board  |

|                                       |              |             |             |              |           |
|---------------------------------------|--------------|-------------|-------------|--------------|-----------|
| <b>Total Work Experience in Years</b> | Teaching: 16 | Research: 3 | Industry: 3 | Other: - Nil | Total: 22 |
|---------------------------------------|--------------|-------------|-------------|--------------|-----------|

|                               |                          |
|-------------------------------|--------------------------|
| <b>Area of Specialization</b> | Pharmaceutical Chemistry |
|-------------------------------|--------------------------|

|   |   |
|---|---|
| <b>Courses taught at Diploma / Under Graduate / Post Graduate Level</b> | <b>UG</b> - Pharmaceutical Biotechnology, Pharmaceutical Biochemistry, Pharmaceutical Inorganic Chemistry, Pharmaceutical Analysis – I, II and III<br><b>PG</b> – PQA I and II, PMT, PDTT, Research Methodology, Advanced Pharmaceutical Analysis, Quality Assurance Technologies |
|---|---|

#### Research Guidance (Number of Students):

|                  |               |                    |            |
|------------------|---------------|--------------------|------------|
| Papers Published | National : 10 | International : 45 | Total : 55 |
|------------------|---------------|--------------------|------------|

|                                 |               |                   |            |
|---------------------------------|---------------|-------------------|------------|
| Papers Presented in Conferences | National : 17 | International : 5 | Total : 22 |
|---------------------------------|---------------|-------------------|------------|

|        |               |             |
|--------|---------------|-------------|
| Master | Completed: 10 | Ongoing: 04 |
|--------|---------------|-------------|


|        |                |              |
|--------|----------------|--------------|
| Ph. D. | Completed: Nil | Ongoing: Nil |
|--------|----------------|--------------|

|                     |   |
|---------------------|---|
| Project Carried Out | 4 |
|---------------------|---|

|         |            |            |            |
|---------|------------|------------|------------|
| Patents | Filed : 05 | Granted: 4 | Total : 09 |
|---------|------------|------------|------------|

|                     |     |
|---------------------|-----|
| Technology Transfer | Nil |
|---------------------|-----|

|  |   |
|--|---|
| No. of Books / Book Chapters: Published with details(Name of the Book, Published with ISBN, Year of Publication) | 2018, pp281-310 (ISBN: 978-981-10-7505-6).  |
|  | 2018, pp1-17 (ISBN: 978-981-10-7505-6)      |
|  | 2020, pp109-137 (ISBN: 978-0-12-818471-4).  |
|  | 2020, pp259-306 (ISBN: 978-1-119-64019-6).  |
|  | 2023, pp205-240. (ISBN- 978-0-12-821596-8). |

|                                 |                                  |   |
|---------------------------------|----------------------------------|---|
| Name of Teaching Staff*         | Dr. Mukesh Pandurang Ratnaparkhi |  |
| Designation                     | Professor                        |   |
| Date of Birth                   | 12 <sup>th</sup> Feb. 1980       |   |
| Date of Joining the Institution | 21 <sup>st</sup> July 2006       |   |


#### Qualifications with Class/Grade

| Sr. No. | Degree   | Specialization | Percentage / Class | Year of Passing | University   |
|---------|----------|----------------|--------------------|-----------------|--|
| 1.      | Ph. D.   | Pharmaceutics  | -                  | 2019            | Savitribai Phule Pune University, Pune             |
| 2.      | M. Pharm | Pharmaceutics  | First Class        | 2006            | The Tamil Nadu Dr. MGR Medical University, Chennai |
| 3.      | B. Pharm | Pharmacy       | Second Class       | 2003            | Amravati University, Amravati                      |
| 4.      | D. Pharm | Pharmacy       | First Class        | 2000            | MSBTE, Mumbai                                      |
| 5.      | H. S. C. | Science        | Second Class       | 1998            | Maharashtra State Board                            |
| 6.      | S. S.C.  | -              | Second Class       | 1996            | Maharashtra State Board                            |

|  |  |            |            |          |           |
|--|--|------------|------------|----------|-----------|
| <b>Total Work Experience in Years</b>                            | Teaching : 17  | Research:- | Industry:- | Other: - | Total: 17 |
| Area of Specialization   | Pharmaceutics  |            |            |          |           |
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Post Graduate Level – Modern Pharmaceutics , Biopharmaceutics, Cosmetic and Cosmeceuticals & Hazards & Safety Management<br>Graduate Level – Pharmaceutics, Biopharmaceutics & Cosmetic Sci. |            |            |          |           |

#### Research Guidance (Number of Student) -

|   |   |                    |            |
|---|---|--------------------|------------|
| Papers Published  | National : 27   | International : 36 | Total : 63 |
| Papers Presented in Conferences   | National : 23   | International : 04 | Total : 27 |
| Master  | Completed: 54   | Ongoing: 03        |            |
| Ph. D.  | Completed:--  | Ongoing: 04        |            |
| Project Carried Out   | <ul style="list-style-type: none"> <li>•AICTE, New Delhi, RPS Grants Received of Rs. 21.17 lacks</li> <li>• BCUD Savitribai Phule Pune University, Pune (02) Rs. 3.2 lacks</li> </ul> |                    |            |
| Patents   | Filed :02   | Granted : 02       | Total: 04  |
| Technology Transfer   | Nil   |                    |            |
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | Nil   |                    |            |

|                                 |                            |   |
|---------------------------------|----------------------------|---|
| Name of Teaching Staff*         | Dr. Prasad V. Kadam        |  |
| Designation                     | Professor in Pharmacognosy |   |
| Date of Birth                   | 16/11/1980                 |   |
| Date of Joining the Institution | 25/08/2006                 |   |

#### Qualifications with Class/Grade


| Sr. No. | Degree   | Specialization                         | Percentage / Class | Year of Passing | University                              |
|---------|----------|--|--------------------|-----------------|---|
| 1.      | Ph. D.   | Pharmaceutical Science (Pharmacognosy) | -                  | 2019            | Savitribai Phule Pune University, Pune. |
| 2.      | M. Pharm | Pharmacognosy                          | 64.16 %            | 2006            |   |
| 3.      | B. Pharm | -                                      | 65.32%             | 2003            |   |
| 4.      | H. S. C. | -                                      | 63.00 %            | 1998            | MSBSHE, Pune                            |
| 5.      | S. S.C.  | -                                      | 71.00 %            | 1996            | MSBSHE, Pune                            |

|  |  |                  |             |        |                |
|--|--|------------------|-------------|--------|----------------|
| <b>Total Work Experience in Years</b>                            | Teaching : 17.5Yrs   | Research:11 Yrs. | Industry:00 | Other: | Total: 17.5Yrs |
| Area of Specialization   | Pharmacognosy  |                  |             |        |                |
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Research Methodology, Advanced Pharmacognosy-I & II, Industrial Pharmacognosy Technology, Phytochemistry & Phytopharmaceuticals, Indian Systems of Medicines, Traditional System of Medicines and Ayurvedic Formulations. Pharmacognosy-I, II & III, Pharmacognosy, Pharmacognosy & Phytochemistry-I & II, Analytical Pharmacognosy & Extraction Technology, |                  |             |        |                |

#### Research Guidance (Number of Student) -

|   |               |                    |            |
|---|---------------|--------------------|------------|
| Papers Published  | National : 08 | International : 46 | Total : 54 |
| Papers Presented in Conferences   | National : 26 | International : 07 | Total : 33 |
| Master  | Completed: 23 | Ongoing: 02        |            |
| Ph. D.  | Completed:    | Ongoing: 01        |            |
| Project Carried Out   | 10            |                    |            |
| Patents   | Filed :01     | Granted : 00       | Total: 01  |
| Technology Transfer   | 11            |                    |            |
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | --            |                    |            |



|                                 |                     |   |
|---------------------------------|---------------------|---|
| Name of Teaching Staff*         | Dr. Pravin J. Patil |  |
| Designation                     | Associate Professor |   |
| Date of Birth                   | 11/07/1978          |   |
| Date of Joining the Institution | 01/09/2009          |   |

#### Qualifications with Class/Grade

| Sr. No. | Degree   | Specialization | Percentage / Class | Year of Passing | University                                      |
|---------|----------|----------------|--------------------|-----------------|---|
| 1.      | Ph. D.   | Pharmacy       | NA                 | 2019            | K. B. C. North Maharashtra University, Jalgaon. |
| 2.      | M. Pharm | Pharmacology   | 65%                | 2001            | Savitribai Phule Pune University, Pune          |
| 3.      | B. Pharm | Pharmacy       | 68%                | 1999            | Savitribai Phule Pune University, Pune          |
| 4.      | H. S. C. | NA             | 76%                | 1995            | Nasik Board                                     |
| 5.      | S. S.C.  | NA             | 76%                | 1993            | Central Board of Secondary Education (C.B.S.E), |

|                                       |               |             |             |            |           |
|---------------------------------------|---------------|-------------|-------------|------------|-----------|
| <b>Total Work Experience in Years</b> | Teaching : 14 | Research: 8 | Industry: 8 | Other: NIL | Total: 22 |
|---------------------------------------|---------------|-------------|-------------|------------|-----------|

|                        |  |
|------------------------|--|
| Area of Specialization | Pharmacology, safety pharmacology, toxicology and drug screening |
|------------------------|--|

|  |  |
|--|--|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Human anatomy and physiology, Pathophysiology, Pharmacology, Social and preventive medicine, Pharmacovigilance |
|--|--|

#### Research Guidance (Number of Student): 03

|                  |               |                   |            |
|------------------|---------------|-------------------|------------|
| Papers Published | National : 11 | International : 3 | Total : 14 |
|------------------|---------------|-------------------|------------|

|                                 |               |                    |            |
|---------------------------------|---------------|--------------------|------------|
| Papers Presented in Conferences | National : 18 | International : 01 | Total : 19 |
|---------------------------------|---------------|--------------------|------------|

|        |               |              |
|--------|---------------|--------------|
| Master | Completed: 01 | Ongoing: NIL |
|--------|---------------|--------------|


|        |                |             |
|--------|----------------|-------------|
| Ph. D. | Completed: NIL | Ongoing: 02 |
|--------|----------------|-------------|

|                     |    |
|---------------------|----|
| Project Carried Out | 03 |
|---------------------|----|

|         |            |               |            |
|---------|------------|---------------|------------|
| Patents | Filed :NIL | Granted : NIL | Total: NIL |
|---------|------------|---------------|------------|

|                     |     |
|---------------------|-----|
| Technology Transfer | NIL |
|---------------------|-----|

|   |     |
|---|-----|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | NIL |
|---|-----|

|                                 |                       |   |
|---------------------------------|-----------------------|---|
| Name of Teaching Staff*         | Dr. Rahul Hari Khiste |  |
| Designation                     | Associate Professor   |   |
| Date of Birth                   | 30/05/1977            |   |
| Date of Joining the Institution | 20/08/2008            |   |

**Qualifications with Class/Grade**

| Sr. No. | Degree   | Specialization          | Percentage / Class | Year of Passing | University                       |
|---------|----------|-------------------------|--------------------|-----------------|----------------------------------|
| 1.      | Ph. D.   | Pharm. Sciences         | -                  | 2016            | NIMS University Jaipur           |
| 2.      | M. Pharm | Pharma. Chemistry       | 65.4               | 2006            | University of Pune               |
| 3.      | B. Pharm | Pharmacy                | 64.5               | 1998            | University of Pune               |
| 4.      | H. S. C. | Science English Math's  |                    | 1994            | Maharashtra State Board Kolhapur |
| 5.      | S. S.C.  | Science, English Math's | 82.00              | 1992            | Maharashtra State Board Kolhapur |

|                                       |               |              |              |        |           |
|---------------------------------------|---------------|--------------|--------------|--------|-----------|
| <b>Total Work Experience in Years</b> | Teaching : 15 | Research: 08 | Industry: 08 | Other: | Total: 23 |
|---------------------------------------|---------------|--------------|--------------|--------|-----------|

|                        |                          |
|------------------------|--------------------------|
| Area of Specialization | Pharmaceutical Chemistry |
|------------------------|--------------------------|

|  |  |
|--|--|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | UG- Pharm. Organic Chemistry-I,II,III, Medicinal Chemistry-I,II,III<br>PG- Modern Pharma. Analytical Tech. Drug Regulatory Affairs |
|--|--|

**Research Guidance (Number of Student) -**

|                  |               |                    |            |
|------------------|---------------|--------------------|------------|
| Papers Published | National : 02 | International : 17 | Total : 19 |
|------------------|---------------|--------------------|------------|

|                                 |               |                    |            |
|---------------------------------|---------------|--------------------|------------|
| Papers Presented in Conferences | National : 12 | International : 01 | Total : 13 |
|---------------------------------|---------------|--------------------|------------|

|        |               |             |
|--------|---------------|-------------|
| Master | Completed: 11 | Ongoing: 03 |
|--------|---------------|-------------|


|        |                |             |
|--------|----------------|-------------|
| Ph. D. | Completed: Nil | Ongoing: 04 |
|--------|----------------|-------------|


|                     |    |
|---------------------|----|
| Project Carried Out | 02 |
|---------------------|----|


|         |            |               |           |
|---------|------------|---------------|-----------|
| Patents | Filed : 02 | Granted : Nil | Total: 02 |
|---------|------------|---------------|-----------|

|                     |     |
|---------------------|-----|
| Technology Transfer | Nil |
|---------------------|-----|

|   |     |
|---|-----|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | Nil |
|---|-----|

| Name of Teaching Staff*   | Dr. Babita A. Agarwal |  |                    |                 |  |           |
|---|-----------------------|--|--------------------|-----------------|---|-----------|
| Designation   | Associate Professor   |  |                    |                 |   |           |
| Date of Birth   | 09.11.1978            |  |                    |                 |   |           |
| Date of Joining the Institution   | 01.07.2008            |  |                    |                 |   |           |
| <b>Qualifications with Class/Grade</b>  |                       |  |                    |                 |   |           |
| Sr. No.   | Degree                | Specialization   | Percentage / Class | Year of Passing | University  |           |
| 1.  | Ph. D.                | Pharmaceutical Chemistry   | NA                 | 2020            | Savitribai Phule Pune University, Pune  |           |
| 2.  | M. Pharm              | Pharmaceutical Chemistry   | 63.58 / First      | 2007            | Savitribai Phule Pune University, Pune  |           |
| 3.  | B. Pharm              | Pharmacy   | 63.60 / First      | 2002            | Savitribai Phule Pune University, Pune  |           |
| 4.  | D. Pharm              | Pharmacy   | 78.40/ Distinction | 1999            | MSBTE   |           |
| 5.  | H. S. C.              | Science  | 66.50              | 1997            | Maharashtra Board   |           |
| 6.  | S. S.C.               | -  | 81.85              | 1995            | Maharashtra Board   |           |
| <b>Total Work Experience in Years</b>   |                       | Teaching : 17  | Research: 09       | Industry: 03    | Other: -  | Total: 20 |
| Area of Specialization  |                       | Analytical and Bioanalytical method development and validation, Stability Indicating Assay Method to study their degradation pathway, Formulations and Development.  |                    |                 |   |           |
| Courses taught at Diploma / Under Graduate / Post Graduate Level                                |                       | Pharmaceutical Organic Chemistry, Pharmaceutical Analysis, Biochemistry, Instrumental Method of Analysis, Modern Pharmaceutical Analytical Tools, Pharmaceutical Validation, Quality Management System   |                    |                 |   |           |
| <b>Research Guidance (Number of Student) -</b>  |                       |  |                    |                 |   |           |
| Papers Published  |                       | National : 0   | International : 18 | Total : 18      |   |           |
| Papers Presented in Conferences   |                       | National : 11  | International : 2  | Total : 13      |   |           |
| Master  |                       | Completed: 10  | Ongoing: 03        |                 |   |           |
| Ph. D.  |                       | Completed: 0   | Ongoing: 02        |                 |   |           |
| Project Carried Out   |                       | <p>1. Grant received under BCUD Scheme (1.50 Lakhs) for project entitled "Development of various analytical methods for Naproxen and Pantoprazole in Bulk and Multicomponent formulations using UV, HPLC and HPTLC methods" Duration: 2 years.</p> <p>2. Grant received under BCUD Scheme (1.90 Lakhs) for project entitled "Implementation of design of experiments for optimization of forced degradation conditions and studying the degradation mechanism of an anticancer drug." Duration: 2 years.</p> |                    |                 |   |           |
| Patents   |                       | Filed : 0  | Granted : 01       | Total: 01       |   |           |
| Technology Transfer   |                       | Nil  |                    |                 |   |           |
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) |                       | <p><b>02</b><br/> <b>Practical Handbook of Pharmaceutical Analysis –I,</b><br/> <b>ISSN No.: 978-93-24457-09-8, 2017</b><br/> <b>Practical Handbook of Pharmaceutical Analysis –II,</b><br/> <b>ISSN No.: 978-93-24457-09-5, 2017</b><br/>           Authors: Dr. Sohan S. Chitlange, Dr. Vivek K. Deshmukh, Mrs. Babita A. Agarwal, Mrs. Sejal P. Gandhi, Success Publications Pune</p>   |                    |                 |   |           |

| Name of Teaching Staff*   | Dr. Sachin K. Jagdale |   |                    |                    |  |  |
|---|-----------------------|---|--------------------|--------------------|--|---|
| Designation   | Assistant Professor   |   |                    |                    |  |   |
| Date of Birth   | 10 July, 1985         |   |                    |                    |  |   |
| Date of Joining the Institution   | 01 September, 2009    |   |                    |                    |  |   |
| <b>Qualifications with Class/Grade</b>  |                       |   |                    |                    |  |   |
| Sr. No.   | Degree                | Specialization  | Percentage / Class | Year of Passing    | University   |   |
| 1.  | Ph. D.                | Pharmacy  | Awarded            | 2021               | Dr. Babasaheb Ambedkar Marathwada University, Aurangabad |   |
| 2.  | M. Pharm              | Pharmaceutics   | 71.85%             | 2009               | Dr. Babasaheb Ambedkar Marathwada University, Aurangabad |   |
| 3.  | B. Pharm              | Pharmacy  | 67.07%             | 2007               | Dr. Babasaheb Ambedkar Marathwada University, Aurangabad |   |
| 4.  | H. S. C.              | Science   | 83.83%             | 2002               | Maharashtra State Board, Latur Division, Maharashtra     |   |
| 5.  | S. S.C.               | -   | 86.13%             | 2000               | Maharashtra State Board, Latur Division, Maharashtra     |   |
| <b>Total Work Experience in Years</b>   |                       | Teaching : 15   | Research:11        | Industry: Nil      | Other: Nil   | Total: 15   |
| Area of Specialization  |                       | Pharmaceutics   |                    |                    |  |   |
| Courses taught at Diploma / Under Graduate / Post Graduate Level                                |                       | Undergraduate Level – P’ceutical Engineering, Biostatistics and Research Methodology, Novel drug delivery system, Physical Pharmaceutics I & II, Industrial Pharmacy<br>Post Graduate Level - Drug delivery system, Molecular Pharmaceutics, Product development and technology transfer, Product Manufacturing Technology  |                    |                    |  |   |
| <b>Research Guidance (Number of Student) -</b>  |                       |   |                    |                    |  |   |
| Papers Published  |                       | National :Nil   |                    | International : 23 |  | Total : 23  |
| Papers Presented in Conferences   |                       | National : 09   |                    | International : 01 |  | Total : 10  |
| Master  |                       | Completed: 15   |                    | Ongoing: 04        |  |   |
| Ph. D.  |                       | Completed: Nil  |                    | Ongoing: Nil       |  |   |
| Project Carried Out   |                       | 1. Received Rs. 2.3 lakhs of research grant from University of Pune for the project titled, “Design and development of novel nano-emulsified in situ gel for the ophthalmic controlled delivery of aceclofenac”.<br>2. Received Rs. 02 lakhs of research grant from University of Pune for the project titled, “Preparation and characterization of ophthalmic nano - particulate formulation for treatment of Herpes simplex viral infection”. |                    |                    |  |   |
| Patents   |                       | Filed : Nil   |                    | Granted : 02       |  | Total: 02   |
| Technology Transfer   |                       | Nil   |                    |                    |  |   |
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) |                       | Nil   |                    |                    |  |   |

|                                 |                            |   |
|---------------------------------|----------------------------|---|
| Name of Teaching Staff*         | Dr. (Mrs.) Kavita N. Yadav |  |
| Designation                     | Assistant Professor        |   |
| Date of Birth                   | 16/11/1970                 |   |
| Date of Joining the Institution | 20/08/2008                 |   |

#### Qualifications with Class/Grade

| Sr. No. | Degree   | Specialization | Percentage / Class | Year of Passing | University  |
|---------|----------|----------------|--------------------|-----------------|---|
| 1.      | Ph. D.   | Pharmacognosy  | -                  | 2019            | Savitribai Phule Pune University                                  |
| 2.      | M. Pharm | Pharmacognosy  | 68.75              | 2008            | Bharati Vidyapeeth University, Pune.                              |
| 3.      | B. Pharm | -              | 66.09              | 1992            | University of Pune, Pune.   |
| 4.      | H. S. C. | -              | 60.00              | 1988            | Maharashtra State Board of Secondary & Higher Secondary Education |
| 5.      | S. S.C.  | -              | 78.42              | 1986            | Maharashtra State Board of Secondary & Higher Secondary Education |

|                                       |               |             |              |          |                  |
|---------------------------------------|---------------|-------------|--------------|----------|------------------|
| <b>Total Work Experience in Years</b> | Teaching : 16 | Research:13 | Industry:1.5 | Other: - | Total: 17.5 yrs. |
|---------------------------------------|---------------|-------------|--------------|----------|------------------|

|                        |               |
|------------------------|---------------|
| Area of Specialization | Pharmacognosy |
|------------------------|---------------|

|  |   |
|--|---|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Herbal drug technology, Novel drug Delivery System, Quality Control & standardization of Herbals, Industrial Pharmacognostical technology, Medicinal Plant Biotechnology. |
|--|---|

#### Research Guidance (Number of Student) -

|                  |               |                    |            |
|------------------|---------------|--------------------|------------|
| Papers Published | National : 05 | International : 29 | Total : 34 |
|------------------|---------------|--------------------|------------|

|                                 |               |                    |            |
|---------------------------------|---------------|--------------------|------------|
| Papers Presented in Conferences | National : 15 | International : 05 | Total : 20 |
|---------------------------------|---------------|--------------------|------------|

|        |               |             |
|--------|---------------|-------------|
| Master | Completed: 09 | Ongoing: 02 |
|--------|---------------|-------------|


|        |            |          |
|--------|------------|----------|
| Ph. D. | Completed: | Ongoing: |
|--------|------------|----------|

|                     |    |
|---------------------|----|
| Project Carried Out | 02 |
|---------------------|----|

|         |         |              |           |
|---------|---------|--------------|-----------|
| Patents | Filed : | Granted : 01 | Total: 01 |
|---------|---------|--------------|-----------|

|                     |   |
|---------------------|---|
| Technology Transfer | - |
|---------------------|---|

|   |   |
|---|---|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | - |
|---|---|

|                                 |                                 |   |
|---------------------------------|---------------------------------|---|
| Name of Teaching Staff*         | Mr. Salvankar Shailendra Sharad |  |
| Designation                     | Associate Professor             |   |
| Date of Birth                   | 15/06/1981                      |   |
| Date of Joining the Institution | 18/ 09/2010                     |   |

**Qualifications with Class/Grade**

| Sr. No. | Degree   | Specialization               | Percentage / Class | Year of Passing | University                           |
|---------|----------|------------------------------|--------------------|-----------------|--------------------------------------|
| 1.      | Ph. D.   |                              |                    |                 |                                      |
| 2.      | M. Pharm | Pharmaceutical Biotechnology | 68.66              | 2005            | Bharati Vidyapeeth Deemed University |
| 3.      | B. Pharm | -                            | 62.50              | 2002            | Shivaji University, Kolhapur         |
| 4.      | H. S. C. | -                            | 63.50              | 1988            |                                      |
| 5.      | S. S.C.  | -                            | 64.53              | 1996            |                                      |

|                                       |               |              |            |        |           |
|---------------------------------------|---------------|--------------|------------|--------|-----------|
| <b>Total Work Experience in Years</b> | Teaching : 13 | Research:1.5 | Industry:1 | Other: | Total: 15 |
|---------------------------------------|---------------|--------------|------------|--------|-----------|

|                        |  |
|------------------------|--|
| Area of Specialization |  |
|------------------------|--|

|  |   |
|--|---|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Pharmaceutical Microbiology, Industrial Pharmacy I, Pharmaceutical Biotechnology ,Biopharmaceutics & Pharmacokinetics/ Modern Pharmaceutics, Advanced Biopharmaceutics & Pharmacokinetics |
|--|---|

|  |           |
|--|-----------|
| <b>Research Guidance (Number of Student) -</b> | <b>07</b> |
|--|-----------|

|                  |            |                    |            |
|------------------|------------|--------------------|------------|
| Papers Published | National : | International : 11 | Total : 11 |
|------------------|------------|--------------------|------------|

|                                 |               |                    |            |
|---------------------------------|---------------|--------------------|------------|
| Papers Presented in Conferences | National : 08 | International : 01 | Total : 09 |
|---------------------------------|---------------|--------------------|------------|

|        |               |             |
|--------|---------------|-------------|
| Master | Completed: 07 | Ongoing: 04 |
|--------|---------------|-------------|


|        |            |          |
|--------|------------|----------|
| Ph. D. | Completed: | Ongoing: |
|--------|------------|----------|

|                     |    |
|---------------------|----|
| Project Carried Out | 02 |
|---------------------|----|

|         |           |           |           |
|---------|-----------|-----------|-----------|
| Patents | Filed :01 | Granted : | Total: 01 |
|---------|-----------|-----------|-----------|

|                     |   |
|---------------------|---|
| Technology Transfer | - |
|---------------------|---|

|   |   |
|---|---|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | - |
|---|---|

|                                 |                        |   |
|---------------------------------|------------------------|---|
| Name of Teaching Staff*         | Prabha Nandkumar Bhong |  |
| Designation                     | Assistant Professor    |   |
| Date of Birth                   | 31/07/1984             |   |
| Date of Joining the Institution | 1/12/2016              |   |

#### Qualifications with Class/Grade

| Sr. No. | Degree   | Specialization | Percentage / Class | Year of Passing | University                   |
|---------|----------|----------------|--------------------|-----------------|------------------------------|
| 1.      | Ph. D.   | Perusing       | -                  |                 | SPPU                         |
| 2.      | M. Pharm | Pharmacology   | 67.09              | 2009            | Shivaji University, Kolhapur |
| 3.      | B. Pharm | Pharmacy       | 70.92              | 2005            | Shivaji University, Kolhapur |
| 4.      | H. S. C. | H. S. C.       | 74.50              | 2001            | Kolhapur Board               |
| 5.      | S. S.C.  | S. S.C.        | 84                 | 1999            | Kolhapur Board               |

|                                       |              |            |            |          |          |
|---------------------------------------|--------------|------------|------------|----------|----------|
| <b>Total Work Experience in Years</b> | Teaching : 9 | Research:- | Industry:- | Other: - | Total: 9 |
|---------------------------------------|--------------|------------|------------|----------|----------|

|                        |                       |
|------------------------|-----------------------|
| Area of Specialization | M. Pharm Pharmacology |
|------------------------|-----------------------|

|  |  |
|--|--|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Human Anatomy and Physiology, Pharmacology, Pharmacy Practice, Social and Preventive Pharmacy, Pharmacovigilance |
|--|--|

#### Research Guidance (Number of Student) - -

|                  |              |                    |           |
|------------------|--------------|--------------------|-----------|
| Papers Published | National : 7 | International : -- | Total : 7 |
|------------------|--------------|--------------------|-----------|

|                                 |               |                    |            |
|---------------------------------|---------------|--------------------|------------|
| Papers Presented in Conferences | National : -- | International : -- | Total : -- |
|---------------------------------|---------------|--------------------|------------|

|        |               |             |
|--------|---------------|-------------|
| Master | Completed: -- | Ongoing: -- |
|--------|---------------|-------------|


|        |               |             |
|--------|---------------|-------------|
| Ph. D. | Completed: -- | Ongoing: -- |
|--------|---------------|-------------|

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| Project Carried Out | -- |
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|         |           |              |           |
|---------|-----------|--------------|-----------|
| Patents | Filed :-- | Granted : -- | Total: -- |
|---------|-----------|--------------|-----------|

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|---------------------|----|
| Technology Transfer | -- |
|---------------------|----|

|   |    |
|---|----|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | -- |
|---|----|

|                                 |                             |   |
|---------------------------------|-----------------------------|---|
| Name of Teaching Staff*         | Dr. Sakpal Pramod Hindurao  |  |
| Designation                     | Assistant Professor         |   |
| Date of Birth                   | 30 <sup>th</sup> April 1976 |   |
| Date of Joining the Institution | 01 <sup>st</sup> July 2008  |   |

#### Qualifications with Class/Grade

| Sr. No. | Degree   | Specialization               | Percentage / Class | Year of Passing | University                             |
|---------|----------|------------------------------|--------------------|-----------------|--|
| 1.      | Ph. D.   | Pharmaceutical Chemistry     | --                 | 2020            | Savitribai Phule Pune University, Pune |
| 2.      | M. Pharm | Pharmaceutical Chemistry     | First Class        | 2007            | Savitribai Phule Pune University, Pune |
| 3.      | B. Pharm | Pharmacy                     | First Class        | 1998            | Pune University, Pune                  |
| 4.      | H. S. C. | Purandar Jr. College, Saswad | First Class        | 1993            | Pune Board                             |
| 5.      | S. S.C.  | Waghire High School, Saswad  | Distinction        | 1991            | Pune Board                             |

|                                       |               |              |              |          |           |
|---------------------------------------|---------------|--------------|--------------|----------|-----------|
| <b>Total Work Experience in Years</b> | Teaching : 17 | Research: 06 | Industry: 06 | Other: 0 | Total: 23 |
|---------------------------------------|---------------|--------------|--------------|----------|-----------|

|                        |   |
|------------------------|---|
| Area of Specialization | Analytical Method development and validation using various instruments, Formulation development, Evaluation and characterization of it. |
|------------------------|---|

|  |  |
|--|--|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Pharmaceutical Analysis, Quality Assurance, Pharmaceutical Jurisprudence / Quality Assurance and Quality Control, Quality Management System, Product Manufacturing Technology, Hazards and Safety Management |
|--|--|

#### Research Guidance (Number of Student) - 10 Savitribai Phule Pune University, Pune

|                  |               |                    |            |
|------------------|---------------|--------------------|------------|
| Papers Published | National : 06 | International : 11 | Total : 17 |
|------------------|---------------|--------------------|------------|

|                                 |               |                    |            |
|---------------------------------|---------------|--------------------|------------|
| Papers Presented in Conferences | National : 14 | International : 00 | Total : 14 |
|---------------------------------|---------------|--------------------|------------|

|        |               |             |
|--------|---------------|-------------|
| Master | Completed: 08 | Ongoing: 02 |
|--------|---------------|-------------|

|        |               |             |
|--------|---------------|-------------|
| Ph. D. | Completed: 00 | Ongoing: 00 |
|--------|---------------|-------------|


|                     |    |
|---------------------|----|
| Project Carried Out | 01 |
|---------------------|----|

|         |            |              |           |
|---------|------------|--------------|-----------|
| Patents | Filed : 00 | Granted : 00 | Total: 00 |
|---------|------------|--------------|-----------|

|                     |    |
|---------------------|----|
| Technology Transfer | -- |
|---------------------|----|

|   |    |
|---|----|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | -- |
|---|----|



|                                 |                                 |   |
|---------------------------------|---------------------------------|---|
| Name of Teaching Staff*         | Dr. (Mrs.) Sampada Dhaval Dalvi |  |
| Designation                     | Assistant Professor             |   |
| Date of Birth                   | 17/03/1983                      |   |
| Date of Joining the Institution | 01/09/2009                      |   |

#### Qualifications with Class/Grade

| Sr. No. | Degree   | Specialization           | Percentage / Class | Year of Passing | University                             |
|---------|----------|--------------------------|--------------------|-----------------|--|
| 1.      | Ph. D.   | Pharmaceutical Chemistry | --                 | 2018            | Savitribai Phule Pune University, Pune |
| 2.      | M. Pharm | Pharmaceutical Chemistry | 67.75              | 2006            | Pune University                        |
| 3.      | B. Pharm | Pharmacy                 | 65.48              | 2004            | Pune University                        |
| 4.      | H. S. C. | Science                  | 67.33              | 2000            | Maharashtra State Board                |
| 5.      | S. S.C.  | -                        | 75.46              | 1998            | Maharashtra State Board                |


|                                       |               |             |             |           |           |
|---------------------------------------|---------------|-------------|-------------|-----------|-----------|
| <b>Total Work Experience in Years</b> | Teaching : 17 | Research:00 | Industry:00 | Other: 00 | Total: 17 |
|---------------------------------------|---------------|-------------|-------------|-----------|-----------|

|                        |  |
|------------------------|--|
| Area of Specialization | Analytical Method Development and Validation, Stability indicating methods for bulk drugs and their various formulations.<br>Bioanalytical Analysis<br>Formulation and Development of Novel Drug Delivery Systems. |
|------------------------|--|

|  |   |
|--|---|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Pharmaceutical Analysis, Medicinal Chemistry, Pharmaceutical Inorganic Chemistry, Modern Pharmaceutical Analytical Techniques, Product Development and Technology Transfer. |
|--|---|

#### Research Guidance (Number of Student) -

|   |               |                    |            |
|---|---------------|--------------------|------------|
| Papers Published  | National :    | International : 18 | Total : 18 |
| Papers Presented in Conferences   | National : 14 | International : 02 | Total : 16 |
| Master  | Completed: 07 | Ongoing: 02        |            |
| Ph. D.  | Completed:00  | Ongoing: 03        |            |
| Project Carried Out   | 02            |                    |            |
| Patents   | Filed :00     | Granted : 00       | Total: 00  |
| Technology Transfer   | --            |                    |            |
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | --            |                    |            |

|                                 |                                 |   |
|---------------------------------|---------------------------------|---|
| Name of Teaching Staff*         | Dr. Shilpi Kondaskar            |  |
| Designation                     | Assistant Professor             |   |
| Date of Birth                   | 21/09/1974                      |   |
| Date of Joining the Institution | 21 <sup>st</sup> December, 2015 |   |

#### Qualifications with Class/Grade

| Sr. No. | Degree   | Specialization           | Percentage / Class | Year of Passing | University               |
|---------|----------|--------------------------|--------------------|-----------------|--------------------------|
| 1.      | Ph. D.   | Medicinal Chemistry      | 8.78 (GPA)         | 2003            | NIPER, Mohali            |
| 2.      | M. Pharm | Pharmaceutical Chemistry | 67.60              | 1998            | U.D.C.T., Mumbai         |
| 3.      | B. Pharm | Pharmacy                 | 73.32              | 1996            | S.G.S.I.T.S., Indore     |
| 4.      | H. S. C. | Science                  | 84                 | 1992            | Choithram School, Indore |
| 5.      | S. S.C.  | -                        | 73                 | 1990            | Choithram School, Indore |

|                                       |              |              |              |        |           |
|---------------------------------------|--------------|--------------|--------------|--------|-----------|
| <b>Total Work Experience in Years</b> | Teaching : 8 | Research:1.8 | Industry:2.2 | Other: | Total: 12 |
|---------------------------------------|--------------|--------------|--------------|--------|-----------|

|                        |  |
|------------------------|--|
| Area of Specialization | Pharmaceutical and Medicinal Chemistry |
|------------------------|--|

|  |   |
|--|---|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Natural Product Chemistry, Medicinal Chemistry, Audit and Regulatory Compliance, Quality control and quality assurance, Bioorganic chemistry and drug design, Active pharmaceutical ingredient technology, Pharmaceutical Organic Chemistry, Pharmaceutical Inorganic Chemistry |
|--|---|

#### Research Guidance (Number of Student) - 01

|                  |               |                   |           |
|------------------|---------------|-------------------|-----------|
| Papers Published | National : -- | International : 6 | Total : 6 |
|------------------|---------------|-------------------|-----------|

|                                 |               |                    |            |
|---------------------------------|---------------|--------------------|------------|
| Papers Presented in Conferences | National : -- | International : -- | Total : -- |
|---------------------------------|---------------|--------------------|------------|

|        |               |             |
|--------|---------------|-------------|
| Master | Completed: -- | Ongoing: -- |
|--------|---------------|-------------|


|        |              |             |
|--------|--------------|-------------|
| Ph. D. | Completed:-- | Ongoing: -- |
|--------|--------------|-------------|

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|---------------------|--|
| Project Carried Out |  |
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|---------|----------|-------------|----------|
| Patents | Filed :4 | Granted : 4 | Total: 4 |
|---------|----------|-------------|----------|

|                     |    |
|---------------------|----|
| Technology Transfer | -- |
|---------------------|----|

|   |    |
|---|----|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | -- |
|---|----|

|                                 |                            |   |
|---------------------------------|----------------------------|---|
| Name of Teaching Staff*         | Ms. Swateja Sanjay Bhosale |  |
| Designation                     | Assistant Professor        |   |
| Date of Birth                   | 02 <sup>nd</sup> July 1995 |   |
| Date of Joining the Institution | 01 <sup>st</sup> July 2023 |   |

**Qualifications with Class/Grade**

| Sr. No. | Degree   | Specialization | Percentage / Class | Year of Passing | University                       |
|---------|----------|----------------|--------------------|-----------------|----------------------------------|
| 1.      | Ph. D.   | Pharmacology   | Pursuing           | Pursuing        | Savitribai Phule Pune University |
| 2.      | M. Pharm | Pharmacology   | 68.19              | 2020            | Mumbai University                |
| 3.      | B. Pharm | NA             | 65                 | 2017            | Savitribai Phule Pune University |
| 4.      | H. S. C. | PCMB           | 62                 | 2013            | State Board                      |
| 5.      | S. S.C.  | NA             | 85                 | 2011            | State Board                      |

|                                       |              |             |               |           |            |
|---------------------------------------|--------------|-------------|---------------|-----------|------------|
| <b>Total Work Experience in Years</b> | Teaching: 03 | Research:01 | Industry: 0.5 | Other: -- | Total: 4.5 |
|---------------------------------------|--------------|-------------|---------------|-----------|------------|

|                        |              |
|------------------------|--------------|
| Area of Specialization | Pharmacology |
|------------------------|--------------|

|  |   |
|--|---|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Human Anatomy & Physiology, Pharmacology, Pharmaceutical Analysis |
|--|---|

|  |           |
|--|-----------|
| <b>Research Guidance (Number of Student) -</b> | <b>04</b> |
|--|-----------|

|                  |             |                   |            |
|------------------|-------------|-------------------|------------|
| Papers Published | National:-- | International: 02 | Total : 02 |
|------------------|-------------|-------------------|------------|

|                                 |              |                |            |
|---------------------------------|--------------|----------------|------------|
| Papers Presented in Conferences | National: 02 | International: | Total : 02 |
|---------------------------------|--------------|----------------|------------|

|        |                |             |
|--------|----------------|-------------|
| Master | Completed: Yes | Ongoing: -- |
|--------|----------------|-------------|


|        |              |              |
|--------|--------------|--------------|
| Ph. D. | Completed:-- | Ongoing: Yes |
|--------|--------------|--------------|

|                     |    |
|---------------------|----|
| Project Carried Out | 06 |
|---------------------|----|

|         |           |             |          |
|---------|-----------|-------------|----------|
| Patents | Filed :-- | Granted :-- | Total:-- |
|---------|-----------|-------------|----------|

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|---------------------|----|
| Technology Transfer | -- |
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|---|----|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | -- |
|---|----|

|                                 |                         |   |
|---------------------------------|-------------------------|---|
| Name of Teaching Staff*         | Sharvari Sudhakar Bhore |  |
| Designation                     | Assistant Professor     |   |
| Date of Birth                   | 18/12/1987              |   |
| Date of Joining the Institution | 03/07/2023              |   |

**Qualifications with Class/Grade**

| Sr. No. | Degree   | Specialization          | Percentage / Class | Year of Passing | University      |
|---------|----------|-------------------------|--------------------|-----------------|-----------------|
| 1.      | Ph. D.   | Pharmaceutical Sciences | Persuing           | Persuing        | SPPU            |
| 2.      | M. Pharm | Pharmaceutics           | 64                 | 2012            | Pune University |
| 3.      | B. Pharm | -                       | 59.99              | 2010            | Pune University |
| 4.      | H. S. C. | -                       | 54                 | 2006            | HSC Board       |
| 5.      | S. S.C.  | -                       | 64                 | 2003            | CBSE Board      |

|                                       |               |             |               |          |            |
|---------------------------------------|---------------|-------------|---------------|----------|------------|
| <b>Total Work Experience in Years</b> | Teaching : 04 | Research: - | Industry: 3.4 | Other: 2 | Total: 9.4 |
|---------------------------------------|---------------|-------------|---------------|----------|------------|

|                        |               |
|------------------------|---------------|
| Area of Specialization | Pharmaceutics |
|------------------------|---------------|

|  |  |
|--|--|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Pharmacognosy, Pharmaceutical chemistry, Pharmaceutical Jurisprudence, Pharmaceutics-I, Pharmacovigilance, Pharmacology-I (pr) |
|--|--|

**Research Guidance (Number of Student) -**

|                  |               |                    |            |
|------------------|---------------|--------------------|------------|
| Papers Published | National : -- | International : 03 | Total : 03 |
|------------------|---------------|--------------------|------------|

|                                 |               |                    |            |
|---------------------------------|---------------|--------------------|------------|
| Papers Presented in Conferences | National : -- | International : -- | Total : -- |
|---------------------------------|---------------|--------------------|------------|

|        |               |          |
|--------|---------------|----------|
| Master | Completed: 01 | Ongoing: |
|--------|---------------|----------|


|        |            |             |
|--------|------------|-------------|
| Ph. D. | Completed: | Ongoing: 01 |
|--------|------------|-------------|

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| Project Carried Out |  |
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|         |   |              |           |
|---------|---|--------------|-----------|
| Patents | ■ | Granted : -- | Total: -- |
|---------|---|--------------|-----------|

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|---------------------|----|
| Technology Transfer | -- |
|---------------------|----|

|   |    |
|---|----|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | -- |
|---|----|

|                                 |                                      |   |
|---------------------------------|--------------------------------------|---|
| Name of Teaching Staff*         | Mr. Abhijit Sampatrao Karanje        |  |
| Designation                     | Assistant Professor in Pharmacognosy |   |
| Date of Birth                   | 15/06/1985                           |   |
| Date of Joining the Institution | 10/07/2018                           |   |

#### Qualifications with Class/Grade

| Sr. No. | Degree   | Specialization | Percentage / Class | Year of Passing | University                    |
|---------|----------|----------------|--------------------|-----------------|-------------------------------|
| 1.      | M. Pharm | Pharmacognosy  | 72.07 %            | 2011            | Pune University, Pune.        |
| 2.      | B. Pharm | -              | 61.75%             | 2007            | Shivaji University, Kolhapur. |
| 3.      | H. S. C. | -              | 58.00 %            | 2002            | MSBSHE, Pune                  |
| 4.      | S. S.C.  | -              | 55.20 %            | 2000            | MSBSHE, Pune                  |

|                                       |               |             |             |        |           |
|---------------------------------------|---------------|-------------|-------------|--------|-----------|
| <b>Total Work Experience in Years</b> | Teaching : 11 | Research: - | Industry: - | Other: | Total: 11 |
|---------------------------------------|---------------|-------------|-------------|--------|-----------|

|                        |               |
|------------------------|---------------|
| Area of Specialization | Pharmacognosy |
|------------------------|---------------|

|  |   |
|--|---|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Pharmacognosy & Phyto-chemistry I & II, Herbal Drug Technology Advanced Pharmacognosy I and II, Herbal Cosmetics. |
|--|---|

#### Research Guidance (Number of Student) -

|                  |               |                    |            |
|------------------|---------------|--------------------|------------|
| Papers Published | National : 30 | International : 04 | Total : 07 |
|------------------|---------------|--------------------|------------|

|                                 |               |                   |            |
|---------------------------------|---------------|-------------------|------------|
| Papers Presented in Conferences | National : 02 | International : - | Total : 02 |
|---------------------------------|---------------|-------------------|------------|

|        |            |          |
|--------|------------|----------|
| Master | Completed: | Ongoing: |
|--------|------------|----------|


|        |            |          |
|--------|------------|----------|
| Ph. D. | Completed: | Ongoing: |
|--------|------------|----------|

|                     |  |
|---------------------|--|
| Project Carried Out |  |
|---------------------|--|

|         |         |           |        |
|---------|---------|-----------|--------|
| Patents | Filed : | Granted : | Total: |
|---------|---------|-----------|--------|

|                     |  |
|---------------------|--|
| Technology Transfer |  |
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|---|--|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) |  |
|---|--|

|                                 |                                |   |
|---------------------------------|--------------------------------|---|
| Name of Teaching Staff*         | Mrs. Ashvini Dwarkadas Murdare |  |
| Designation                     | Assistant Professor            |   |
| Date of Birth                   | 27/07/1990                     |   |
| Date of Joining the Institution | 27/12/2021                     |   |

#### Qualifications with Class/Grade

| Sr. No. | Degree   | Specialization | Percentage / Class | Year of Passing | University                                   |
|---------|----------|----------------|--------------------|-----------------|--|
| 1.      | M. Pharm | Pharmaceutics  | 74.93%             | 2018            | Savitribai Phule Pune University             |
| 2.      | B. Pharm | Pharmacy       | 71.58%             | 2011            | Dr. Babasaheb Ambedkar Marathwada University |
| 3.      | H. S. C. | -              | 58%                | 2007            | Maharashtra State Board                      |
| 4.      | S. S.C.  | -              | 78%                | 2005            | Maharashtra State Board                      |

|                                       |              |            |               |        |            |
|---------------------------------------|--------------|------------|---------------|--------|------------|
| <b>Total Work Experience in Years</b> | Teaching : 2 | Research:- | Industry: 0.9 | Other: | Total: 2.9 |
|---------------------------------------|--------------|------------|---------------|--------|------------|

|                        |               |
|------------------------|---------------|
| Area of Specialization | Pharmaceutics |
|------------------------|---------------|

|  |  |
|--|--|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Industrial pharmacy, pharmaceutical quality assurance, Remedial math's, Herbal Drug Technology |
|--|--|

#### Research Guidance (Number of Student) - --

|                  |               |                    |            |
|------------------|---------------|--------------------|------------|
| Papers Published | National : -- | International : -- | Total : -- |
|------------------|---------------|--------------------|------------|

|                                 |               |                 |            |
|---------------------------------|---------------|-----------------|------------|
| Papers Presented in Conferences | National : -- | International : | Total : -- |
|---------------------------------|---------------|-----------------|------------|

|        |               |             |
|--------|---------------|-------------|
| Master | Completed: -- | Ongoing: -- |
|--------|---------------|-------------|


|        |               |             |
|--------|---------------|-------------|
| Ph. D. | Completed: -- | Ongoing: -- |
|--------|---------------|-------------|

|                     |    |
|---------------------|----|
| Project Carried Out | 01 |
|---------------------|----|

|         |            |              |           |
|---------|------------|--------------|-----------|
| Patents | Filed : -- | Granted : -- | Total: -- |
|---------|------------|--------------|-----------|

|                     |    |
|---------------------|----|
| Technology Transfer | -- |
|---------------------|----|

|   |    |
|---|----|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | -- |
|---|----|

|                                 |                            |   |
|---------------------------------|----------------------------|---|
| Name of Teaching Staff*         | Miss Dipika Ramesh Pakhare |  |
| Designation                     | Assistant Professor        |   |
| Date of Birth                   | 29/08/1993                 |   |
| Date of Joining the Institution | 01/07/2023                 |   |

**Qualifications with Class/Grade**

| Sr. No. | Degree   | Specialization               | Percentage / Class | Year of Passing | University                                   |
|---------|----------|------------------------------|--------------------|-----------------|--|
| 1.      | M. Pharm | Quality Assurance Techniques | 69.89%             | 2017            | Savitribai Phule Pune University             |
| 2.      | B. Pharm | -                            | 59.29%             | 2015            | Dr. Babasaheb Ambedkar Marathwada University |
| 3.      | H. S. C. | -                            | 74.33%             | 2011            | Maharashtra State Board                      |
| 4.      | S. S.C.  | -                            | 87.69%             | 2009            | Maharashtra State Board                      |

|                                       |                |             |               |         |           |
|---------------------------------------|----------------|-------------|---------------|---------|-----------|
| <b>Total Work Experience in Years</b> | Teaching : 1.9 | Research: - | Industry: 2.6 | Other:- | Total:4.5 |
|---------------------------------------|----------------|-------------|---------------|---------|-----------|

|                        |                              |
|------------------------|------------------------------|
| Area of Specialization | Quality Assurance Techniques |
|------------------------|------------------------------|

|  |   |
|--|---|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | HCP, PATHOPYSIOLOGY, IP-I, IP-II, PA, QMS |
|--|---|

**Research Guidance (Number of Student) - -**

|                  |              |                   |           |
|------------------|--------------|-------------------|-----------|
| Papers Published | National : - | International : - | Total : - |
|------------------|--------------|-------------------|-----------|

|                                 |              |                   |           |
|---------------------------------|--------------|-------------------|-----------|
| Papers Presented in Conferences | National : - | International : - | Total : - |
|---------------------------------|--------------|-------------------|-----------|

|        |                |            |
|--------|----------------|------------|
| Master | Completed: Yes | Ongoing: - |
|--------|----------------|------------|


|        |             |            |
|--------|-------------|------------|
| Ph. D. | Completed:- | Ongoing: - |
|--------|-------------|------------|

|                     |   |
|---------------------|---|
| Project Carried Out | 1 |
|---------------------|---|

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|---------|----------|-------------|----------|
| Patents | Filed :- | Granted : - | Total: - |
|---------|----------|-------------|----------|

|                     |   |
|---------------------|---|
| Technology Transfer | - |
|---------------------|---|

|   |   |
|---|---|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | - |
|---|---|

|                                 |                       |   |
|---------------------------------|-----------------------|---|
| Name of Teaching Staff*         | Swati Dnyandeo Shirke |  |
| Designation                     | Assistant Professor   |   |
| Date of Birth                   | 26/04/1989            |   |
| Date of Joining the Institution | 10/07/2023            |   |

#### Qualifications with Class/Grade

| Sr. No. | Degree   | Specialization | Percentage / Class | Year of Passing | University                   |
|---------|----------|----------------|--------------------|-----------------|------------------------------|
| 1.      | M. Pharm | Pharmaceutics  | 64.09              | 2013            | Shivaji university, Kolhapur |
| 2.      | B. Pharm | NA             | 64.90              | 2011            | Shivaji university, Kolhapur |
| 3.      | H. S. C. | NA             | 82.60              | 2007            | Kolhapur Divisional Board    |
| 4.      | S. S.C.  | NA             | 86.80              | 2005            | Kolhapur Divisional Board    |

|                                       |                |           |           |        |            |
|---------------------------------------|----------------|-----------|-----------|--------|------------|
| <b>Total Work Experience in Years</b> | Teaching : 2.5 | Research: | Industry: | Other: | Total: 2.5 |
|---------------------------------------|----------------|-----------|-----------|--------|------------|

|                        |               |
|------------------------|---------------|
| Area of Specialization | Pharmaceutics |
|------------------------|---------------|

|  |   |
|--|---|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Physical Pharmaceutics, Pharmaceutical engineering, Pharmaceutical Biotechnology, Industrial Pharmacy, Cosmetic science |
|--|---|

#### Research Guidance (Number of Student) - 00

|                  |               |                    |            |
|------------------|---------------|--------------------|------------|
| Papers Published | National : 00 | International : 02 | Total : 02 |
|------------------|---------------|--------------------|------------|

|                                 |               |                    |            |
|---------------------------------|---------------|--------------------|------------|
| Papers Presented in Conferences | National : 00 | International : 00 | Total : 00 |
|---------------------------------|---------------|--------------------|------------|

|        |               |          |
|--------|---------------|----------|
| Master | Completed: 01 | Ongoing: |
|--------|---------------|----------|

|        |            |             |
|--------|------------|-------------|
| Ph. D. | Completed: | Ongoing: 01 |
|--------|------------|-------------|


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|---------------------|----|
| Project Carried Out | 01 |
|---------------------|----|

|         |           |              |           |
|---------|-----------|--------------|-----------|
| Patents | Filed :-- | Granted : -- | Total: -- |
|---------|-----------|--------------|-----------|

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|---------------------|----|
| Technology Transfer | -- |
|---------------------|----|

|   |    |
|---|----|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | -- |
|---|----|



|                                 |                            |   |
|---------------------------------|----------------------------|---|
| Name of Teaching Staff*         | Ms. Madhuri Bhagwan Raskar |  |
| Designation                     | Assistant Professor        |   |
| Date of Birth                   | 15/5/1997                  |   |
| Date of Joining the Institution | 1 July 2023                |   |


**Qualifications with Class/Grade**

| Sr. No. | Degree   | Specialization                   | Percentage / Class | Year of Passing | University              |
|---------|----------|----------------------------------|--------------------|-----------------|-------------------------|
| 1.      | M. Pharm | Pharmaceutical Quality Assurance | 9.08               | 2021            | SPPU                    |
| 2.      | B. Pharm | B. Pharm                         | 69.89              | 2019            | SPPU                    |
| 3.      | H. S. C. | Science                          | 55.83              | 2015            | Maharashtra State Board |
| 4.      | S. S.C.  | -                                | 74                 | 2013            | Maharashtra State Board |

|  |   |              |             |           |           |
|--|---|--------------|-------------|-----------|-----------|
| <b>Total Work Experience in Years</b>                            | Teaching : 02   | Research: -- | Industry:-- | Other: -- | Total: 02 |
| Area of Specialization   | Pharmaceutical Quality Assurance  |              |             |           |           |
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Pharmaceutical Analysis<br>Organic chemistry-1<br>Human anatomy and Physiology-2<br>Pharmaceutics-1<br>Pharmaceutical Jurisprudence |              |             |           |           |

**Research Guidance (Number of Student) -**

|   |               |                   |           |
|---|---------------|-------------------|-----------|
| Papers Published  | National : -  | International : 2 | Total : 2 |
| Papers Presented in Conferences   | National : -  | International : - | Total : - |
| Master  | Completed: 1  | Ongoing: -        |           |
| Ph. D.  | Completed: NA | Ongoing: NA       |           |
| Project Carried Out   | 1             |                   |           |
| Patents   | Filed :1      | Granted : 1       | Total: 2  |
| Technology Transfer   | -             |                   |           |
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | -             |                   |           |

|                                 |                        |   |
|---------------------------------|------------------------|---|
| Name of Teaching Staff*         | Dr. Angha Milan Mhatre |  |
| Designation                     | Assistant professor    |   |
| Date of Birth                   | 14/08/1998             |   |
| Date of Joining the Institution | 01/07/2023             |   |

**Qualifications with Class/Grade**

| Sr. No. | Degree   | Specialization | Percentage/Class | Year of Passing | University                                 |
|---------|----------|----------------|------------------|-----------------|--|
| 1.      | M. Pharm | Pharm.D (PB)   | 66%              | 2023            | Bharati Vidyapeeth Deemed to be University |
| 2.      | B. Pharm | Pharmacy       | 7.42             | 2020            | University of Mumbai                       |
| 3.      | H. S. C. | Science        | 64%              | 2016            | Maharashtra State board                    |
| 4.      | S. S.C.  |                | 79%              | 2014            | Maharashtra State board                    |

|                                       |               |              |               |          |           |
|---------------------------------------|---------------|--------------|---------------|----------|-----------|
| <b>Total Work Experience in Years</b> | Teaching: 0.6 | Research: 01 | Industry: 0.6 | Other: - | Total: 02 |
|---------------------------------------|---------------|--------------|---------------|----------|-----------|

|                        |                   |
|------------------------|-------------------|
| Area of Specialization | Clinical pharmacy |
|------------------------|-------------------|

|  |   |
|--|---|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Pharmacy Practice, Communication Skills |
|--|---|

**Research Guidance (Number of Student) -**

|                     |             |                  |            |
|---------------------|-------------|------------------|------------|
| Papers Published 01 | National: - | International:01 | Total : 01 |
|---------------------|-------------|------------------|------------|

|                                 |             |                  |           |
|---------------------------------|-------------|------------------|-----------|
| Papers Presented in Conferences | National: - | International: - | Total : - |
|---------------------------------|-------------|------------------|-----------|

|        |              |            |
|--------|--------------|------------|
| Master | Completed: - | Ongoing: - |
|--------|--------------|------------|


|        |              |            |
|--------|--------------|------------|
| Ph. D. | Completed: - | Ongoing: - |
|--------|--------------|------------|

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|---------------------|---|
| Project Carried Out | - |
|---------------------|---|

|         |           |             |          |
|---------|-----------|-------------|----------|
| Patents | Filed : - | Granted : - | Total: - |
|---------|-----------|-------------|----------|

|                     |   |
|---------------------|---|
| Technology Transfer | - |
|---------------------|---|

|   |   |
|---|---|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | - |
|---|---|

|                                 |                         |   |
|---------------------------------|-------------------------|---|
| Name of Teaching Staff*         | Mr. Vilas Subhash Patil |  |
| Designation                     | Lecturer                |   |
| Date of Birth                   | 29.11.1984              |   |
| Date of Joining the Institution | 02.08.2018              |   |

**Qualifications with Class/Grade**

| Sr. No. | Degree      | Specialization | Percentage / Class | Year of Passing | University  |
|---------|-------------|----------------|--------------------|-----------------|---|
| 1.      | M. Pharmacy | Pharmacology   | First Class        | 2017            | S.R.K. University, Bhopal, M.P.   |
| 2.      | B. Pharmacy | Pharmacy       | First Class        | 2010            | K.B.C. North Maharashtra University, Jalgaon                              |
| 3.      | D. Pharmacy | -              | First Class        | 2005            | MSBTE   |
| 4.      | H. S. C.    | -              | Second Class       | 2012            | Maharashtra State Board of Secondary and Higher Secondary Education Pune. |
| 5.      | S. S.C.     | -              | First Class        | 2000            | Maharashtra State Board of Secondary and Higher Secondary Education Pune. |

|                                       |            |           |           |        |        |
|---------------------------------------|------------|-----------|-----------|--------|--------|
| <b>Total Work Experience in Years</b> | Teaching : | Research: | Industry: | Other: | Total: |
|---------------------------------------|------------|-----------|-----------|--------|--------|

|                        |   |
|------------------------|---|
| Area of Specialization | Antidiabetic Drugs, Hepatotoxicity, Antibiotic, Safety Pharmacology & Toxicology. |
|------------------------|---|

|  |  |
|--|--|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Human Anatomy & Physiology, Pharmacology |
|--|--|

**Research Guidance (Number of Student) -**

|                  |              |                    |            |
|------------------|--------------|--------------------|------------|
| Papers Published | National : - | International : 04 | Total : 04 |
|------------------|--------------|--------------------|------------|

|                                 |              |                   |           |
|---------------------------------|--------------|-------------------|-----------|
| Papers Presented in Conferences | National : - | International : - | Total : - |
|---------------------------------|--------------|-------------------|-----------|

|        |              |            |
|--------|--------------|------------|
| Master | Completed: - | Ongoing: - |
|--------|--------------|------------|


|        |              |            |
|--------|--------------|------------|
| Ph. D. | Completed: - | Ongoing: - |
|--------|--------------|------------|


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| Project Carried Out |  |
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|---------|-----------|-------------|----------|
| Patents | Filed : - | Granted : - | Total: - |
|---------|-----------|-------------|----------|

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|---------------------|---|
| Technology Transfer | - |
|---------------------|---|

|   |   |
|---|---|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | - |
|---|---|

|   |               |  |                           |                        |                              |   |
|---|---------------|--|---------------------------|------------------------|------------------------------|---|
| <b>Name of Teaching Staff*</b>  |               | Dr. (Mrs.) Manjusha Pankaj Yeole   |                           |                        |                              |  |
| <b>Designation</b>  |               | Assistant Professor/ Lecturer  |                           |                        |                              |   |
| <b>Date of Birth</b>  |               | 26/02/1968   |                           |                        |                              |   |
| <b>Date of Joining the Institution</b>  |               | 21/10/2022   |                           |                        |                              |   |
| <b>AICTE Unique ID</b>  |               |  |                           |                        |                              |   |
| <b>Qualifications with Class/Grade</b>  |               |  |                           |                        |                              |   |
| <b>Sr. No.</b>  | <b>Degree</b> | <b>Specialization</b>  | <b>Percentage / Class</b> | <b>Year of Passing</b> | <b>University</b>            |   |
| 1   | Ph.D          | Pharmaceutical Sciences  | -                         | 2017                   | RTM Nagpur University Nagpur |   |
| 2   | M. Pharmacy   | Pharmaceutical Chemistry   | 65.11                     | 1991                   | RTM Nagpur University Nagpur |   |
| 3   | B. Pharmacy   | Pharmacy   | 68                        | 1989                   | RTM Nagpur University Nagpur |   |
| <b>Total Work Experience in Years</b>   |               | Teaching : 17  | Research: -               | Industry:              | Other:                       | Total: 17   |
| <b>Area of Specialization</b>   |               | Pharmaceutical Chemistry   |                           |                        |                              |   |
| <b>Courses taught at Diploma / Under Graduate / Post Graduate Level</b>                                 |               | F.Y D.Pharm(2023-24)-Pharmaceutical Chemistry<br>S.Y.D.Pharm (2023-24) Biochemistry and Clinical Pathology |                           |                        |                              |   |
| <b>Research Guidance (Number of Students):14</b>  |               |  |                           |                        |                              |   |
| <b>Papers Published</b>   |               | National : 12  | International : 08        | Total : 20             |                              |   |
| <b>Papers Presented in Conferences</b>  |               | National : 4   | International :02         | Total : 06             |                              |   |
| <b>Master</b>   |               | Completed: yes   | Ongoing: -                |                        |                              |   |
| <b>Ph. D.</b>   |               | Completed: yes   | Ongoing: -                |                        |                              |   |
| <b>Project Carried Out</b>  |               | -  |                           |                        |                              |   |
| <b>Patents</b>  |               | -  | -                         | Total -                |                              |   |
| <b>Technology Transfer</b>  |               | -  |                           |                        |                              |   |
| <b>No. of Books Published with details (Name of the Book, Published with ISBN, Year of Publication)</b> |               | -  |                           |                        |                              |   |

|                                 |                             |   |
|---------------------------------|-----------------------------|---|
| Name of Teaching Staff*         | Ms. Pratima Hanumant Pokale |  |
| Designation                     | Lecturer                    |   |
| Date of Birth                   | 31 <sup>st</sup> July 1995  |   |
| Date of Joining the Institution | 15/12/2021                  |   |

**Qualifications with Class/Grade**

| Sr. No. | Degree   | Specialization | Percentage / Class | Year of Passing | University  |
|---------|----------|----------------|--------------------|-----------------|---|
| 1.      | M. Pharm | Pharmaceutics  | 8.36               | 2019            | Savitribai Phule University   |
| 2.      | B. Pharm | Pharmacy       | 64.32              | 2017            | Savitribai Phule University   |
| 3.      | H. S. C. | Science        | 54.00              | 2012            | Maharashtra state board of Secondary and Higher secondary Education |
| 4.      | S. S.C.  | -              | 77.82              | 2010            | Maharashtra state board of Secondary and Higher secondary Education |

|                                       |               |             |             |           |           |
|---------------------------------------|---------------|-------------|-------------|-----------|-----------|
| <b>Total Work Experience in Years</b> | Teaching : 04 | Research:-- | Industry:-- | Other: -- | Total: 04 |
|---------------------------------------|---------------|-------------|-------------|-----------|-----------|

|                        |               |
|------------------------|---------------|
| Area of Specialization | Pharmaceutics |
|------------------------|---------------|

|  |  |
|--|--|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Pharmacognosy<br>Hospital and Clinical Pharmacy<br>Biochemistry and Clinical Pathology |
|--|--|

**Research Guidance (Number of Student) -**

|                  |               |                    |           |
|------------------|---------------|--------------------|-----------|
| Papers Published | National : 06 | International : -- | Total :06 |
|------------------|---------------|--------------------|-----------|

|                                 |               |                    |           |
|---------------------------------|---------------|--------------------|-----------|
| Papers Presented in Conferences | National : 01 | International : -- | Total :01 |
|---------------------------------|---------------|--------------------|-----------|

|        |               |             |
|--------|---------------|-------------|
| Master | Completed: -- | Ongoing: -- |
|--------|---------------|-------------|


|        |              |             |
|--------|--------------|-------------|
| Ph. D. | Completed:-- | Ongoing: -- |
|--------|--------------|-------------|

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|---------------------|--|
| Project Carried Out |  |
|---------------------|--|

|         |           |              |           |
|---------|-----------|--------------|-----------|
| Patents | Filed :-- | Granted : -- | Total: -- |
|---------|-----------|--------------|-----------|

|                     |   |
|---------------------|---|
| Technology Transfer | - |
|---------------------|---|

|   |   |
|---|---|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | - |
|---|---|

|                                 |                 |   |
|---------------------------------|-----------------|---|
| Name of Teaching Staff*         | Ms. Manashi Das |  |
| Designation                     | Lecturer        |   |
| Date of Birth                   | 15-01-1980      |   |
| Date of Joining the Institution | 27-12-2021      |   |


**Qualifications with Class/Grade**


| Sr. No. | Degree   | Specialization | Percentage / Class | Year of Passing | University                           |
|---------|----------|----------------|--------------------|-----------------|--------------------------------------|
| 1.      | M. Pharm | Pharmaceutics  | 58%                | 2014            | University of Pune                   |
| 2.      | B. Pharm | Graduate       | 59%                | 2005            | Rajiv Gandhi health Services , Blare |
| 3.      | H. S. C. | -              | 60%                | 1998            | State board of Tripura               |
| 4.      | S. S.C.  | -              | 61%                | 1996            | State board of Tripura               |

|  |                                     |             |             |          |           |
|--|-------------------------------------|-------------|-------------|----------|-----------|
| <b>Total Work Experience in Years</b>                            | Teaching : 02                       | Research: - | Industry: - | Other: - | Total: 02 |
| Area of Specialization   | Pharmaceutics                       |             |             |          |           |
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Diploma-2yrs<br>Under graduatr-2yrs |             |             |          |           |


**Research Guidance (Number of Student) -**


|   |              |                   |           |
|---|--------------|-------------------|-----------|
| Papers Published  | National : - | International : - | Total : - |
| Papers Presented in Conferences   | National : - | International : - | Total : - |
| Master  | Completed: - | Ongoing: -        |           |
| Ph. D.  | Completed:-  | Ongoing: -        |           |
| Project Carried Out   | -            |                   |           |
| Patents   | Filed :-     | Granted : -       | Total: -  |
| Technology Transfer   | -            |                   |           |
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | -            |                   |           |

| Name of Teaching Staff*   | Ms. KOMAL PRAVEEN BONDE |   |                              |                   |                              |  |
|---|-------------------------|---|------------------------------|-------------------|------------------------------|---|
| Designation   | Lecturer                |   |                              |                   |                              |   |
| Date of Birth   | 14/04/1997              |   |                              |                   |                              |   |
| Date of Joining the Institution   | 27 December 2021        |   |                              |                   |                              |   |
| <b>Qualifications with Class/Grade</b>  |                         |   |                              |                   |                              |   |
| Sr. No.   | Degree                  | Specialization  | Percentage / Class           | Year of Passing   | University                   |   |
| 1.  | M. Pharm                | Pharmaceutics   | First Class with Distinction | 2021              | SPPU                         |   |
| 2.  | B. Pharm                | Pharmacy  | First Class                  | 2018              | North Maharashtra University |   |
| 3.  | H. S. C.                | Science   | Second class                 | 2014              | Maharashtra Board            |   |
| 4.  | S. S.C.                 | -   | First Class with Distinction | 2012              | Maharashtra Board            |   |
| <b>Total Work Experience in Years</b>   |                         | Teaching : 02   | Research:                    | Industry:         | Other:                       | Total: 02   |
| Area of Specialization  |                         | Pharmaceutics   |                              |                   |                              |   |
| Courses taught at Diploma / Under Graduate / Post Graduate Level                                |                         | Pharmaceutics<br>Social Pharmacy<br>Pharmacy Law and Ethics<br>Pharmacotherapeutics |                              |                   |                              |   |
| <b>Research Guidance (Number of Student) -</b>  |                         |   |                              |                   |                              |   |
| Papers Published  |                         | National : 01   |                              | International : - |                              | Total : 01  |
| Papers Presented in Conferences   |                         | National : -  |                              | International : - |                              | Total : -   |
| Master  |                         | Completed: Yes  |                              | Ongoing: -        |                              |   |
| Ph. D.  |                         | Completed: -  |                              | Ongoing: -        |                              |   |
| Project Carried Out   |                         | -   |                              |                   |                              |   |
| Patents   |                         | Filed :-  |                              | Granted : -       |                              | Total: -  |
| Technology Transfer   |                         | -   |                              |                   |                              |   |
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) |                         | -   |                              |                   |                              |   |

|  |                                 |  |                                  |                        |                                |   |
|--|---------------------------------|--|----------------------------------|------------------------|--------------------------------|---|
| Name of Teaching Staff*  | Mrs. Rakhi Soni Awadhiya        |  |                                  |                        |                                |  |
| Designation  | Assistant Professor/ Lecturer   |  |                                  |                        |                                |   |
| Date of Birth  | 14 <sup>th</sup> July, 1988     |  |                                  |                        |                                |   |
| Date of Joining the Institution  | 27 <sup>th</sup> December, 2021 |  |                                  |                        |                                |   |
| AICTE Unique ID  | -                               |  |                                  |                        |                                |   |
| <b>Qualifications with Class/Grade</b>   |                                 |  |                                  |                        |                                |   |
| <b>Sr. No.</b>   | <b>Degree</b>                   | <b>Specialization</b>  | <b>Percentage / CGPA / Class</b> | <b>Year of Passing</b> | <b>University</b>              |   |
| 1  | M. Pharmacy                     | Pharmaceutics  | 70%                              | 2020                   | Oriental university Indore     |   |
| 2  | B. Pharmacy                     | Pharmacy   | 69.13 %                          | 2011                   | RGPV/ S. G. S. College, Indore |   |
| 3  | HSC                             | Science  |                                  |                        |                                |   |
| 4  | SSC                             | -  |                                  |                        |                                |   |
| <b>Total Work Experience in Years</b>  |                                 | Teaching : 01  | Research: -                      | Industry: -            | Other:-                        | Total: 01   |
| Area of Specialization   |                                 | FORMULATION AND EVALUATION OF ORO-DISPERSIBLE TABLETS.                                   |                                  |                        |                                |   |
| Courses taught at Diploma / Under Graduate / Post Graduate Level                                 |                                 | Diploma – S. Y. D. Pharm – PTH, CPM<br>B. Pharma – F.Y. B. Pharma – Pathophysiology , CS |                                  |                        |                                |   |
| <b>Research Guidance (Number of Students): -</b>   |                                 |  |                                  |                        |                                |   |
| Papers Published   |                                 | National : -   | International : 01               | Total : 01             |                                |   |
| Papers Presented in Conferences  |                                 | National : -   | International :-                 | Total : 0              |                                |   |
| Master   |                                 | Completed: -   | Ongoing: -                       |                        |                                |   |
| Ph. D.   |                                 | Completed: -   | Ongoing: -                       |                        |                                |   |
| Project Carried Out  |                                 | -  |                                  |                        |                                |   |
| Patents  |                                 | Filed : -  | Granted : -                      | Total :-               |                                |   |
| Technology Transfer  |                                 | -  |                                  |                        |                                |   |
| No. of Books Published with details (Name of the Book, Published with ISBN, Year of Publication) |                                 | -  |                                  |                        |                                |   |



| Name of Teaching Staff*   | Ms. Kote Priyanka Shivaji |   |                    |                 |                                  |  |
|---|---------------------------|---|--------------------|-----------------|----------------------------------|---|
| Designation   | Assistant Professor       |   |                    |                 |                                  |   |
| Date of Birth   | 05/04/1998                |   |                    |                 |                                  |   |
| Date of Joining the Institution   | 11/09/2023                |   |                    |                 |                                  |   |
| <b>Qualifications with Class/Grade</b>  |                           |   |                    |                 |                                  |   |
| Sr. No.   | Degree                    | Specialization  | Percentage / Class | Year of Passing | University                       |   |
| 1.  | M. Pharm                  | Pharmacognosy   | 7.5                | 2021            | Savitribai Phule Pune University |   |
| 2.  | B. Pharm                  | Pharmacy  | 6.174              | 2019            | Savitribai Phule Pune University |   |
| 3.  | H. S. C.                  | Science   | 54%                | 2013            | Maharashtra State Board          |   |
| 4.  | S. S.C.                   | -   | 76%                | 2015            | Maharashtra State Board          |   |
| <b>Total Work Experience in Years</b>   |                           | Teaching : 0.9  | Research: 0        | Industry: 0.8   | Other: -                         | Total: 1.7  |
| Area of Specialization  |                           | Pharmacognosy   |                    |                 |                                  |   |
| Courses taught at Diploma / Under Graduate / Post Graduate Level                                |                           | Pharmacognosy, Hospital and Clinical Pharmacy, Phytochemistry 1 |                    |                 |                                  |   |
| <b>Research Guidance (Number of Student) -</b>  |                           |   |                    |                 |                                  |   |
| Papers Published  |                           | National : 01   | International : -  |                 | Total : 01                       |   |
| Papers Presented in Conferences   |                           | National : -  | International : -  |                 | Total : -                        |   |
| Master  |                           | Completed: -  | Ongoing: -         |                 |                                  |   |
| Ph. D.  |                           | Completed: -  | Ongoing: -         |                 |                                  |   |
| Project Carried Out   |                           | 01  |                    |                 |                                  |   |
| Patents   |                           | Filed : -   | Granted : -        |                 | Total: -                         |   |
| Technology Transfer   |                           | -   |                    |                 |                                  |   |
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) |                           | -   |                    |                 |                                  |   |

|                                 |                                |   |
|---------------------------------|--------------------------------|---|
| Name of Teaching Staff          | Ms. Waghchoure Kalyani Jaysing |  |
| Designation                     | Lecturer                       |   |
| Date of Birth                   | 19/06/1997                     |   |
| Date of Joining the Institution | 22/12/2023                     |   |

#### Qualifications with Class/Grade

| Sr. No. | Degree   | Specialization                   | Percentage / Class | Year of Passing | University                       |
|---------|----------|----------------------------------|--------------------|-----------------|----------------------------------|
| 1.      | M. Pharm | Pharmaceutical Quality Assurance | 71.04%             | 2020            | Savitribai Phule Pune University |
| 2.      | B. Pharm | Pharmacy                         | 63.02%             | 2018            | Savitribai Phule Pune University |
| 3.      | H. S. C. | Science                          | 55.69%             | 2014            | Maharashtra State Board          |
| 4.      | S. S.C.  | -                                | 66.40%             | 2012            | Maharashtra State Board          |

|                                       |                |             |            |          |            |
|---------------------------------------|----------------|-------------|------------|----------|------------|
| <b>Total Work Experience in Years</b> | Teaching : 2.6 | Research: - | Industry:- | Other: - | Total: 2.6 |
|---------------------------------------|----------------|-------------|------------|----------|------------|

|                        |                                  |
|------------------------|----------------------------------|
| Area of Specialization | Pharmaceutical Quality Assurance |
|------------------------|----------------------------------|

|  |  |
|--|--|
| Courses taught at Diploma / Under Graduate / Post Graduate Level | Hospital and Clinical Pharmacy, Pharmaceutical Chemistry, Community Pharmacy Management. |
|--|--|

#### Research Guidance (Number of Student) -

|                  |              |                   |           |
|------------------|--------------|-------------------|-----------|
| Papers Published | National : 1 | International : 1 | Total : 2 |
|------------------|--------------|-------------------|-----------|

|                                 |              |                   |           |
|---------------------------------|--------------|-------------------|-----------|
| Papers Presented in Conferences | National : - | International : - | Total : - |
|---------------------------------|--------------|-------------------|-----------|

|        |              |            |
|--------|--------------|------------|
| Master | Completed: - | Ongoing: - |
|--------|--------------|------------|

|        |             |            |
|--------|-------------|------------|
| Ph. D. | Completed:- | Ongoing: - |
|--------|-------------|------------|

|                     |    |
|---------------------|----|
| Project Carried Out | 01 |
|---------------------|----|

|         |          |             |          |
|---------|----------|-------------|----------|
| Patents | Filed :- | Granted : - | Total: - |
|---------|----------|-------------|----------|

|                     |   |
|---------------------|---|
| Technology Transfer | - |
|---------------------|---|

|   |   |
|---|---|
| No. of Books Published with details(Name of the Book, Published with ISBN, Year of Publication) | - |
|---|---|

|   |   |  |                          |                          |
|---|---|--|--------------------------|--------------------------|
| 9   | <b>Fee</b>  |  |                          |                          |
|   | <b>D. Pharmacy</b>  | <b>2023-24</b>   | <b>2022-23</b>           | <b>2021-22</b>           |
|   | Fees (as approved by state government)  | ₹ 75,000/-   | ₹ 75,000/-               | ₹ 75,000/-               |
|   | <b>B. Pharmacy</b>  | <b>2023-24</b>   | <b>2022-23</b>           | <b>2021-22</b>           |
|   | Fees (as approved by state government)  | ₹ 1,24,500/-   | ₹ 1,15,000/-             | ₹ 1,15,000/-             |
|   | <b>M. Pharmacy</b>  | <b>2023-24</b>   | <b>2022-23</b>           | <b>2021-22</b>           |
|   | Fees (as approved by state government)  | ₹ 1,17,000/-   | ₹ 1,06,000/-             | ₹ 1,06,000/-             |
|   | No. of Fee waivers granted with amount and name of students                             | 286<br>(₹ 1,97,28,555/-)   | 259<br>(₹ 1,69,34,780/-) | 245<br>(₹ 1,55,13,909/-) |
|   | Number of scholarship offered by the institution, duration and amount                   | --   | 01<br>(₹ 51,709/-)       | 01<br>(₹ 51,709/-)       |
|   | Criteria for Fee waivers /scholarships  | Eligibility and mandatory documents as per government mentioned on <a href="https://www.mahadbtmahait.gov.in/">https://www.mahadbtmahait.gov.in/</a> |                          |                          |
| Estimated Cost of Boarding and Lodging in Hostels | NA  |  |                          |                          |
| Any other fee please specify                      | Nil   |  |                          |                          |
| 10  | <b>Admission</b>  |  |                          |                          |
|   | <b>D. Pharmacy</b>  | <b>2023-24</b>   | <b>2022-23</b>           | <b>2021-22</b>           |
|   | Year wise Sanctioned Intake   | 60   | 60                       | 60                       |
|   | Number of Students admitted under various categories each year in the last three years. | <b>64</b>  | <b>66</b>                | <b>65</b>                |
|   | SC  | 14   | 10                       | 05                       |
|   | ST  | 01   | 05                       | 04                       |
|   | NT  | 11   | 12                       | 10                       |
|   | OBC   | 06   | 11                       | 08                       |
|   | SBC   | 01   | 00                       | 00                       |
|   | SEBC  | 00   | 00                       | 00                       |
|   | TFWS  | 02   | 03                       | 02                       |
|   | OPEN  | 29   | 25                       | 36                       |
|   | No. of applications received for admission under Management Quota                       | 11   | 45                       | 34                       |
|   | No. of student admitted under Management Quota  | 11   | 12                       | 12                       |

|    |  |   |                |                |
|----|--|---|----------------|----------------|
|    | <b>B. Pharmacy</b>   | <b>2023-24</b>  | <b>2022-23</b> | <b>2021-22</b> |
|    | Year wise Sanctioned Intake  | 100   | 60             | 60             |
|    | Number of Students admitted under various categories each year in the last three years.  | <b>90</b>   | <b>69</b>      | <b>67</b>      |
|    | SC   | 10  | 03             | 03             |
|    | ST   | 03  | 03             | 02             |
|    | NT   | 11  | 08             | 09             |
|    | OBC  | 18  | 17             | 13             |
|    | SBC  | 03  | 01             | 01             |
|    | OMS  | 01  | 02             | 02             |
|    | SEBC   | 00  | 00             | 00             |
|    | TFWS   | 05  | 03             | 02             |
|    | OPEN   | 39  | 32             | 35             |
|    | No. of applications received for admission under Management Quota  | 23  | 40             | 43             |
|    | No. of student admitted under Management Quota   | 12  | 12             | 12             |
|    | <b>M. Pharmacy</b>   | <b>2023-24</b>  | <b>2022-23</b> | <b>2021-22</b> |
|    | Year wise Sanctioned Intake  | 39  | 39             | 24             |
|    | Number of Students admitted under various categories each year in the last three years.  | <b>40</b>   | <b>43</b>      | <b>25</b>      |
|    | SC   | 05  | 05             | 03             |
|    | ST   | 00  | 01             | 00             |
|    | NT   | 06  | 10             | 01             |
|    | OBC  | 10  | 11             | 07             |
|    | SEBC   | 00  | 00             | 00             |
|    | OPEN   | 19  | 16             | 14             |
|    | No. of applications received for admission under Management Quota  | 08  | 06             | 03             |
|    | No. of student admitted under Management Quota   | 08  | 06             | 03             |
| 11 | <b>Admission Procedure</b>   |   |                |                |
|    | Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website)   | MH-CET, NEET, applicable for B. Pharmacy & GPAT entrance exam M. Pharmacy admission.  |                |                |
|    | Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test etc.) | Admission Brochure is available on Website:<br><b><a href="http://www.cetcell.mahacet.org">http://www.cetcell.mahacet.org</a></b><br><b><a href="http://www.neet.nta.nic.in">http://www.neet.nta.nic.in</a></b><br><b><a href="http://www.gpat.nta.nic.in">http://www.gpat.nta.nic.in</a></b> |                |                |

|    |   |   |
|----|---|---|
|    | <p><b>Calendar for admission against Management/vacant seats:</b></p> <ul style="list-style-type: none"> <li>• Last date of request for applications</li> <li>• Last date of submission of applications</li> <li>• Dates for announcing final results</li> <li>• Release of admission list (main list and waiting list shall be announced on the same day)</li> <li>• Date for acceptance by the candidate (time given shall in no case be less than 15days)</li> <li>• Last date for closing of admission</li> <li>• Starting of the Academic session</li> <li>• The waiting list shall be activated only on the expiry of date of main list</li> </ul> <p>The policy of refund of the Fee, in case of withdrawal, shall be clearly notified</p> | <p>Diploma, UG &amp; PG admissions regulated by Directorate of Technical Education, Maharashtra State, Admission Regulating Authority and CET Cell, Government of Maharashtra for Calendar please visit Website:</p> <p><a href="http://www.dtemaharashtra.gov.in">http://www.dtemaharashtra.gov.in</a><br/> <a href="http://www.cetcell.mahacet.org">http://www.cetcell.mahacet.org</a></p> <p>All type of admission was done as per the schedule received from DTE Maharashtra, ARA and CET Cell.</p> |
| 12 | <p><b>Criteria and Weightages for Admission</b></p> <ul style="list-style-type: none"> <li>• Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.</li> <li>• Mention the minimum Level of acceptance, if any</li> <li>• Mention the cut-off Levels of percentage and percentile score of the candidates in the admission test for the last three years.</li> <li>• Display marks scored in Test etc. and in aggregate for all candidates who were admitted</li> </ul>   | <p>Admission Brochure and admission related all information like cutoff marks round wise, eligibility, weightage is available on Website:</p> <p><a href="http://www.dtemaharashtra.gov.in">http://www.dtemaharashtra.gov.in</a><br/> <a href="http://www.cetcell.mahacet.org">http://www.cetcell.mahacet.org</a></p>   |
| 13 | <p><b>List of Applicants</b></p> <ul style="list-style-type: none"> <li>• List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats (merit wise)</li> </ul>   | <p>All details related to admissions are available in office</p>  |
| 14 | <p><b>Results of Admission Under Management seats/Vacant seats</b></p> <ul style="list-style-type: none"> <li>• Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over)</li> <li>• Score of the individual candidate admitted arranged in order or merit</li> <li>• List of candidate who have been offered admission</li> </ul>   | <p>All details related to admissions are available in office</p>  |

|    |   |   |
|----|---|---|
|    | <ul style="list-style-type: none"> <li>• Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate</li> <li>• List of the candidate who joined within the date, vacancy position in each category before operation of waiting list</li> </ul> |   |
| 15 | <b>Information of Infrastructure and Other Resources Available</b>  |   |
|    | Number of Class Rooms and size of each  | 08 Class rooms and 75 sq. mt. each  |
|    | Number of Tutorial rooms and size of each   | 02 Tutorial rooms and 40 sq. mt. each   |
|    | Number of Laboratories and size of each   | 21 Laboratories and 80 sq. mt. each   |
|    | Number of Drawing / Seminar halls with capacity of each   | 01 Seminar Hall with area of 142 Sq. Mt.  |
|    | Number of Computer Centers with capacity of each  | 02 Computer Centers and 120 capacity  |
|    | Central Examination Facility, Number of rooms and capacity of each  | Yes available 08 rooms available capacity 30 each for examination   |
|    | Online examination facility (Number of Nodes, Internet bandwidth, etc.)   | Yes available (01 Computers Lab available at college. All connected in LAN, 32 mbps internet lease line available at campus.  |
|    | Barrier Free Built Environment for disabled and elderly persons   | Yes, available  |
|    | Occupancy Certificate   | Yes, available  |
|    | Fire and Safety Certificate   | Yes, available  |
|    | Hostel Facilities   | NA  |
|    | <b>Library</b>  |   |
|    | Number of Library books/ Titles/ Journals available(Programme-wise)   | Titles: 2877<br>Volumes: 9140   |
|    | List of online National/ International Journals subscribed  | Total 423 Journals subscribed.  |
|    | E- Library facilities   | DELNET, British Council, OPAC, SWAYAM, NPTEL  |
|    | National Digital Library (NDL) subscription details   | Membership available  |
|    | <b>Laboratory &amp; Workshop</b>  | <ul style="list-style-type: none"> <li>• Dept. of Pharmaceutics – 05 Nos</li> <li>• Dept. of Pharmaceutical Chemistry - 05 Nos</li> <li>• Dept. of Pharmacology - 02 Nos</li> <li>• Dept. of Pharmacognosy - 03 Nos</li> <li>• Center for invention, innovation and incubation – 02 Nos</li> <li>• Industrial Pharmacy Lab – 01 No</li> </ul> |

|  |   |
|--|---|
|  | <ul style="list-style-type: none"> <li>• Central Instrument Facility (CIF) - 01 No</li> <li>• Animal House – 01No</li> </ul>  |
| List of Major Equipment / facilities   | DSC, Waters ARC HPLC with auto sampler, Particle Size Analyser (ZETASIZER), Perkin Elmer AAS System, High Pressure Homoginiser, Lyophiliser, Probe Sonicator, Rotovapor R-100 System, Stability Chamber, Perkin Elmer Spectrofluorometer Fl-6500, Texture Analyser, Micro Ultra Centrifuge (Table Top), FTIR, Spray Dryer, U. V. Spectrophotometer(UV-1800), Dissolution Test Apparatus with Auto Sampler |
| List of Experimental Setup   | 25 Nos.   |
| <b>Computing Facilities</b>  |   |
| Internet Bandwidth   | 32 mbps internet lease line   |
| Number and configuration of System   | 157 (I3 and above series configuration)   |
| Total number of system connected by LAN  | 76  |
| Total number of system connected by WAN  | 81  |
| Major software packages available  | System Softwares 05 and Application Softwares 21 available  |
| Special purpose facilities available (Conduct of online Meetings /Webinars /Workshops, etc.)                           | Academic ERP (VM Edulife), WebEx, Google Meet, Microsoft Teams platform, Zoom Meeting available for online Activities.  |
| Facilities for conduct of classes/courses in online mode (Theory & Practical)  | Academic ERP (VM Edulife), All classrooms with LCD Projector, Web Camera, Headphone, Computer, Senses Smart Interactive Board etc.  |
| Innovation Cell  | Yes, Available  |
| Social Media Cell  | Yes, Available  |
| Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments | Not Applicable  |

| <b>List of facilities available</b>   |  |
|---|--|
| Games and Sports Facilities   | Indoor and Outdoor games facilities available at College like Cricket, Football, Volleyball, Basket Ball, Kho-Kho, Badminton, Table Tennis, Chess, Carrom, Open Gym etc. Sports week, Yuvotsav - intra collegiate competition, Yoga-wellness and library activities.   |
| Extra-Curricular Activities   | Extracurricular activities are conducted in the college like Cultural Activities and Extension Activities:<br>Cultural Activities like Solo Dance, Group Dance, Mono Act, Mimicry and Drama and Extension Activities are carried out like Blood Donation Camp, Cleanliness Drive, Tree Plantation etc. are carried out. Facilities available for cultural are like Seminar Hall, Tabala Harmonium etc. |
| Soft Skill Development Facilities   | Implemented Add on / Value Added Courses, Employability Skill Development Program conducted sponsored by Rubicon Skill Development Pvt. Ltd. Pune.   |
| <b>Teaching Learning Process</b>  |  |
| Curricula and syllabus for each of the Programmes as approved by the University | College is Permanently affiliated to Savitribai Phule Pune University and syllabus is available at <a href="http://www.unipune.ac.in">http://www.unipune.ac.in</a>   |
| Academic Calendar of the University   | Academic Calendar:<br>Savitribai Phule Pune University is available at <a href="http://www.unipune.ac.in">http://www.unipune.ac.in</a>   |
| Academic Time Table with the name of the Faculty members handling the Course    | Academic Time Table available in college website   |
| Teaching Load of each Faculty   | As per Pharmacy Council of India and Savitribai Phule Pune University Norms  |
| Internal Continuous Evaluation System and place                                 | Comprehensive Concurrent Evaluations are conducted on regular basis as per schedule mentation in academic calendar   |
| Student's assessment of Faculty, System in place                                | Student feedback through Academic ERP  |



|    |  |  |                                     |                                     |
|----|--|--|-------------------------------------|-------------------------------------|
|    | <b>Post Graduate Courses give the Following :</b>                      |  |                                     |                                     |
|    | Title of the Course  | M. Pharmacy<br>(Pharmaceutics, Pharmacognosy & Pharmaceutical Quality Assurance)   |                                     |                                     |
|    | Curricula and Syllabi  | College is Permanently affiliated to Savitribai Phule Pune University and syllabus is available at <a href="http://www.unipune.ac.in">http://www.unipune.ac.in</a> |                                     |                                     |
|    | Laboratory facilities exclusive to the Post Graduate Course            | Yes, Available   |                                     |                                     |
|    | <b>Special Purpose</b>   |  |                                     |                                     |
|    | Software all design tools in case                                      | Yes, Available   |                                     |                                     |
|    | Academic Calendar and framework  | As per Pharmacy Council of India and Savitribai Phule Pune University Norms  |                                     |                                     |
| 16 | <b>Enrolment and placement details of students in the last 3 years</b> |  |                                     |                                     |
|    | <b>D. Pharmacy</b>   |  |                                     |                                     |
|    | Admission  | 2023-24  | 2022-23                             | 2021-22                             |
|    | Year wise Sanctioned Intake  | 60   | 60                                  | 60                                  |
|    | No. of Students admitted   | 64   | 66                                  | 65                                  |
|    | No. of Students Placed   | --   | 10 (Placed)<br>Nil (Higher Studies) | 25 (Placed),<br>07 (Higher Studies) |
|    | <b>B. Pharmacy</b>   |  |                                     |                                     |
|    | Admission  | 2023-24  | 2022-23                             | 2021-22                             |
|    | Year wise Sanctioned Intake  | 100  | 60                                  | 60                                  |
|    | No. of Students admitted   | 90   | 69                                  | 67                                  |
|    | No. of Students Placed   | 15 (Placed)  | 25 (Placed)<br>Nil (Higher Studies) | 38 (Placed),<br>15 (Higher Studies) |
|    | <b>M. Pharmacy</b>   |  |                                     |                                     |
|    | Admission  | 2023-24  | 2022-23                             | 2021-22                             |
|    | Year wise Sanctioned Intake  | 39   | 39                                  | 24                                  |
|    | No. of Students admitted   | 40   | 43                                  | 25                                  |
|    | No. of Students Placed   | 15   | 12                                  | 21                                  |

|    |  |   |                |  |                |  |
|----|--|---|----------------|--|----------------|--|
| 17 | <b>List of Research Projects/ Consultancy Works</b>  |   |                |  |                |  |
|    | Number of Projects carried out, funding agency, Grant received   |   |                | Total <b>05</b> consultancy projects.<br>AICTE, DST, SPPU, Ari Healthcare, Other Industry & Academic Institutions. |                |  |
|    | Publications (if any) out of research in last three years out of masters projects  |   |                |  |                |  |
|    | <b>Sr. No</b>  | <b>Research &amp; Publications</b>                        | <b>2023-24</b> | <b>2022-23</b>   | <b>2021-22</b> |  |
|    | 1  | Books   | 00             | 00   | 00             |  |
|    | 2  | Articles in National Journals                             | 08             | 08   | 11             |  |
|    | 3  | Articles in International Journals                        | 19             | 04   | 04             |  |
|    | 4  | Chapters in Edited Books                                  | 01             | 00   | 00             |  |
|    | 5  | Case Studies in Journals /Book                            | 00             | 00   | 00             |  |
|    | 6  | Papers Published in National Conferences Proceedings      | 00             | 00   | 00             |  |
|    | 7  | Papers Published in international Conferences Proceedings | 00             | 00   | 00             |  |
|    | <b>Total Publication</b>   |   | <b>28</b>      | <b>12</b>  | <b>15</b>      |  |
|    | Industry Linkage   |   |                | 25 MoUs  |                |  |
|    | MoUs with Industries (minimum 3 (10))  |   |                |  |                |  |
| 18 | PCI Approval till the current Academic Year  |   |                | Available on college website   |                |  |
| 19 | Accounted audited statement for the last three years   |   |                | Available on college website   |                |  |
| 20 | <b>Best Practices adopted, if any</b>  |   |                |  |                |  |
|    | <ol style="list-style-type: none"> <li>1. Enriched Teaching Learning (ETL) Process in Education.</li> <li>2. Transparent and Participative Practice of Governance and Leadership.</li> <li>3. Efficient Student Mentoring System.</li> <li>4. Decentralized and Participative management to facilitate Academic and Research activities efficiently.</li> <li>5. Active Pre-incubation and Incubation Centre.</li> <li>6. Policies and procedures for Academic, Research, Innovation Ecosystem, Discipline and Student participation as well as their overall development.</li> <li>7. Establishment of IIPC, III and ED Cell for enhancing students employability and skill set development.</li> <li>8. Practice School- Conducting Ad on and Value added courses.</li> <li>9. Extension and Outreach Activities.</li> <li>10. Faculty Development and Welfare.</li> <li>11. Effective Use of Educational ERP.</li> <li>12. Inclusion of MOOCs, Liberal Learning Courses, Industry Internships and Mini- projects for students.</li> </ol> |   |                |  |                |  |